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Commons Is Told Britain May Withdraw Recognition Of Jewish Agency; Military To Impose Stronger Measures



Probably Talks Like Daddy, Too

Both in facial expression and gestures, month-old Dena Kaye bears a remarkable resemblance to her famous daddy, Comedian Danny Kaye, as she vocalizes in her New York home. Dena's mother is Songwriter Sylvia Fine.

PLEAS FROM ALL PALESTINE MOVE IRGUN TO RELEASE MEN

Jewish Telegraphic Agency
JERUSALEM—After appeals by the Jewish Agency, the Chief Rabbinate of Tel Aviv and other important Jewish bodies, Judge Ralph Windham and ex-Mayor H. I. Collins were released. Jewish leaders feel the release averted a catastrophe for the Yishuv.

Windham phoned police he was in a factory in Ramath Gan, while Collins was brought to Jerusalem and then released. Shortly before the release the Irgun radio announced that both men were being released "not because of threats" but because Gruner was not executed.

Earlier the Tel Aviv mayor, Israel Rokach had issued a proclamation saying "Windham is a citizen of Tel Aviv by virtue of his office. If we have lost a sense of respect for the honor and freedom of those living among us, we have severed our connection with our past and affected our future."

Rabbis Beseech Gruner To Make Mercy Plea

Jewish Telegraphic Agency
JERUSALEM—Dov Gruner, sentenced to hang, has refused to appeal for clemency to the Privy Council, telling his lawyer "I refuse to ask the British for anything, but if they want to, they have plenty of reason to commute my death sentence."

The Jewish Agency, the chief rabbinate of Tel Aviv and other important Jewish bodies are conferring on a method to make Gruner sign a clemency appeal.

Britain to Admit DPs

Jewish Telegraphic Agency
LONDON—An announcement by the British Government that it is considering the admission of displaced persons into England in order to ease the man-power shortage, has prompted Jewish organizations here to send a special representative to the British zone in Germany to establish the number of displaced Jews there able and willing to qualify.

B'nai B'rith Gets Holland Citation

Special
NEW YORK — The over-all B'nai B'rith program to aid the people of former occupied nations with shipments of clothing, food and other relief supplies has been cited by the Netherlands government through the presentation of a Certificate of Appreciation.

17-YEAR-OLD JEWISH TWINS WIN HONORS AS VALEDICTORIAN, SALUTATORIAN

Special
PHILADELPHIA—Bernard and Arthur M. Baron, 17-year-old twins, were the class valedictorians and class salutatorian respectively at the mid-year graduation of John Bartram High School.

The Jewish lads plan to attend University of Pennsylvania.

London Conference Hears Arab, Adjourns; Hopes Jews to Join

World Wide News Service
LONDON—The Palestine conference, resuming here after a series of postponements, opened with a statement by the Arab delegation unqualifiedly rejecting partition and warning that the Arabs would resist any effort to solve the problem on that basis. Immediately after the statement, the conference was adjourned sine die. However, there were indications that the parley would resume at the end of the week.

Still Hope Jews Will Participate

The British delegation made no reply to the Arab statement, believed to have been made in anticipation of a recommendation by Colonial Secretary Arthur Creech-Jones that partition held the key to the Palestine problem. The adjournment, in the opinion of informed sources, here, was taken to afford the British added time to study the Arab statement with a view to making a reply. It is the considered opinion of other sources that the postponement indicated that the British government has not abandoned hope for Agency participation in the talks.

When the conference opened at St. James Palace, the seat reserved for the American observer was vacant, indicating that the American State Department under General Marshall intends abiding by the statement of his predecessor, James F. Byrnes, that an American observer would sit in at the conference if both Jews and Arabs agreed to attend.

While general opinion veers to the view that the Colonial Secretary will recommend partition, there is a possibility he will urge a bi-national state or, perhaps, a compromise interim proposal. The recent silence of Prime Minister Attlee on the Palestine question is, however, seen as a sign that the head of the British Labor government is opposed to partition, and although there have been reports that the government has no definite plan there is a growing belief that the British delegation has been urged to push the Morrison-Grady federalization plan which has been un-



Fight To Fete Amir

Special
LOS ANGELES—Headed by George O'Brien, vice-president of the Standard Oil Company of California, society leaders are fighting to entertain Amir Saud, visiting crown prince of Saudi Arabia.

Liberal groups frowned with disgust at society's activities in Hollywood and Southern California in behalf of the son of Ibn Saud.

qualifiedly rejected by the Jews. Times Sees Partition As Solution

The well-informed London Times said since there was no possibility of gulping the bridge between the Arab and Jewish demands "partition constitutes the only solution."

It is generally believed here that the conference is doomed to failure, particularly if the Jewish Agency fails to find a formula enabling it to participate in the talks. This possibility is considered remote. Should official admission be made of the conference's failure, the British government may decide to submit the entire question to the United Nations.

The total number of organized B'nai B'rith groups in the United States and Canada now is 2,350.

May Impose Martial Law on All Palestine, Jews Are Warned

Jewish Telegraphic Agency

LONDON—Sir Arthur Creech-Jones revealed in the House of Commons that the British government has given consideration to withdrawing recognition from the Jewish Agency although the Agency is specifically mentioned in the mandate.

Earlier he warned Palestine Jews that martial law would be imposed on the whole country unless the community reversed the "course recently taken by events."

The Colonial Minister told Winston Churchill that Dov Gruner's stay in execution had been granted not because two Britons were taken as hostages, but because an appeal on Gruner's case was being taken to the Privy Council. He said the government had considered the entire problem of terrorism and following the conferences with Sir Arthur Cunnigham and Gen. Montgomery had issued strong orders ensuring more effective measures in Palestine. He also said he had made an appeal to the Yishuv and the Jewish Agency for cooperation against the terror which "I regret hasn't been forthcoming to the extent essential to preventing these acts." He made a final "solemn" appeal to Jews to recognize where the present road is leading.

Charles Rosenbloom's Mother Dies In N. Y.

Special
PITTSBURGH — Mrs. Celia Rosenbloom, mother of Charles J. Rosenbloom, who recently resigned as national chairman of the United Palestine Appeal, died in New York. She was the daughter of the Rev. Abraham S. Neumark.

The widow of Charles Rosenbloom, after his death she caused to be erected in his memory a building which now houses the Institute for Jewish Studies at the Hebrew University. Mrs. Rosenbloom was active in the Zionist movement here and abroad. She is survived also by a daughter and another son.

2-Year Textbook Survey Shows Stereotype of Jews Perpetuated; Offensive Generalities, Omissions Hit College

Jewish Telegraphic Agency

NEW YORK—Hundreds of textbooks used in the nation's schools and colleges contain offensive references which tend to perpetuate and extend group tensions, it was reported here by the American Council on Education, following a two-year study conducted under the auspices of the National Conference of Christians and Jews on a grant from Milton Blaw and Associates.

The Council's report found that "textbooks are not guilty of planned derogation of groups," but fail to "come to grips" with basic issues in human relations. The greatest weaknesses in the texts, the report said, were omission of pertinent material, over-simplification and un-

warranted generalizations. Specific weaknesses uncovered in school and library books for young people included:

Three-quarters of the space devoted to Jews in history books deal with events prior to the first century, A.D.; besides a number of inaccuracies and generalizations concerning the Jews, there is "little to offset the stereotypes of Jews which would abound in contemporary social thinking"; immigrants are referred to in patronizing terms and their arrival in this country during recent immigration waves are described as the movements of "hordes" and "swarms"; other offensive generalities dealt with the Negroes and the Mexican and Asiatic minorities in this country.

UNIQUE NEW GI CONGREGATION USES CHURCH, HANGS SRO SIGN

Special
LOS ANGELES—A new congregation in a local G.I. village boasts an average age of its board of directors as 35.

Headed by Rabbi L. W. Rosenberg, who himself is thirty, the congregation of eighty families is made up of almost all ex G.I.s. Rabbi Rosenberg was the first Jewish chaplain assigned to marine combat duty, where he served on several fighting fronts with the Fourth Marines.

Services are held in the various churches of Westchester.

Probably no better indication of the congregation's success is available than the fact that at no service can the congregation promise seats to everybody. The latecomer realizes that his unpunctual habits are met with a laconic reminder that there is standing room only.

Dr. Leipziger To Retire At End Of Year

Special
NEW ORLEANS—After serving Touro Synagogue here for 34 years, Rabbi Emil W. Leipziger will retire at the end of 1947. Rabbi Leo A. Bergman, of Rockford, Ill., who will come here this spring as assistant rabbi, will succeed him.

Rabbi Leipziger was president of the Central Conference of American Rabbis in 1940-41 and is a past president of the District 7 of B'nai B'rith.

Jewish Music Week Extended To Month

Special
NEW YORK—Jewish Music Week of the Jewish Music Council, sponsored by the National Jewish Welfare Board (JWB), will be extended this year into a "Jewish Musical Festival" lasting one month—from Feb. 7 to March 6. Incomplete reports coming into the offices of the National Jewish Music Council indicate that the interest and participation this year "is overwhelming and far surpasses the heartwarming response of the 'Jewish Music Week' last year."

Lindbergh Kidnapping Ritual Murder—Protocols

Jewish Telegraphic Agency
NEW YORK—The notorious anti-Semitic pamphlet, "Jewish Ritual Murders," is now being widely distributed throughout the United States by "We, the Mothers Mobilize for America," a super-nationalistic organization.

The pamphlet was written by Arnold Leese, an English fascist, who served nearly a year in jail for a similarly libelous article published in Britain. The booklet has a new American twist. It describes the murder of the Lindbergh baby as a "Jewish ritual" slaying, asserting that the child was kidnapped three weeks before Purim in 1932.

Fraternities, Sororities Blamed in Part for Withering Of Jewish Interests by Sumner Alpert, IZFA President

Special
CHICAGO—Jewish sororities and fraternities were singled out as "in open conflict or passive competition with Jewish life" by Sumner Alpert, president of the Intercollegiate Zionist Federation of America (IZFA) in a talk before the National Mobilization Conference of the Zionist Organization of America here.

In an address at the cultural sessions of the Conference today Mr. Alpert said, "Jewish college students are exposed on the Campus to many activities and influences that are in open conflict or passive competition with Jewish life. As a result, their intellectual and educational development is often accompanied by a withering of their Jewish background and a retreat from Jewish interests," he added.

"These distracting elements are of two types, Mr. Alpert pointed out. "These are the social forces such as fraternities and sororities and other groups where recognition of the indi-

vidual may be obtained only by submerging one's Jewish interests. The social forces on the campus can brook no minority culture and acceptance of the majority pattern is a necessity if the student is to be welcomed as "one of the crowd."

"The other force," said Mr. Alpert, "is that of social idealism and the desire to build a better world. These are certainly not contradictory to Jewish ideals, but many of the so-called liberal and progressive groups set up an artificial distinction between their standards and any religious or nationalistic ideologies such as those which characterize the Jewish people.

"Against these forces, or rather, in cooperation with them, the Intercollegiate Zionist Federation of America is bringing the message of Zionism to the more than 150,000 Jewish college students in this country," Mr. Alpert added.

Post to Start New Catch-All Column

As a service to Post readers, The Post this week announces a new column which will answer questions of readers.

The Post weekly receives letters requesting information or asking that certain things be done. Many of these requests make interesting reading and often provide information wanted. The Post feels, by other readers.

So if you have any questions, send them in.

What the column will be called The Post hasn't decided. Readers are invited to make suggestions. The title chosen will earn its author a free year's subscription to The Post.

L. A. Synagogue Hit By 14 Rifle Shots

Special
LOS ANGELES—Twice previously the target of vandals, Temple Beth El was defaced again by 14 rifle shots that splintered the front doors, police reported.

Witnesses told Radio Officers W. E. Mitchell and V. W. Alm that they saw a man step from an automobile to the parkway in front of the temple and fire the shots. Several 30-calibre bullets were found where they lodged in the rear of the building.

In December, 1938, vandals smeared giant swastikas across the temple's portals with white enamel and lettered "Heil Hitler" and "Viva Il Duce" on sidewalk approaches. A year earlier, the synagogue had been defaced by a coating of oil on the walls.

Rabbi Raisin Opens House Session Yesterday

Special
PATERSON, N. J.—For the first time a rabbi from New Jersey opened the daily session of Congress when Dr. Max Raisin, rabbi emeritus of Barnert Temple delivered the invocation Thursday.

Anti-Clausius Groups Merge

Special
NEWARK, N. J.—With the merging of the New Jersey Committee Against Discrimination in Education, originally formed by the American Jewish Congress, and those of other groups, full cooperative effort has been assured in the promotion of legislation to eliminate discrimination in the schools of higher learning in New Jersey.



Europe, Palestine Leaders Here to Aid First U.J.A. Drives

With the first drives of the 1947 U.J.A. campaign about to start, 3 Jewish leaders have arrived from abroad to give an accurate picture of the need. Left to right, Dr. Alexander Shafran, Chief Rabbi of Rumania and first representative of Rumanian Jewry to reach this country since the beginning of the war; Mrs. Judith Beilin, assistant director of English programs for the Palestine Broadcasting Service, and Isaac Ben-Aharon, Palestine's most famous war hero and member of the Political Department of the Jewish Agency. The three will shortly embark on a tour of leading American cities in behalf of the United Jewish Appeal campaign.

Adopt \$1,700,000 Goal: Raised Million In '46

Special
MILWAUKEE, Wis.—An unprecedented goal of \$1,700,000 was adopted by the local Jewish Welfare Fund. Last year the \$1,000,000 goal was oversubscribed by \$10,000. The highest sum raised previous to last year was \$260,000.

Principal speaker at the meeting which set the goal was Henry Montor, executive vice-president of the United Jewish Appeal, which receives the largest portion of the monies raised.

B'nai B'rith Executive Adopts \$1,020,184 Goal

Special
WASHINGTON, D. C.—A budget of \$1,020,184 to support an expanded program of service to the nation and to many parts of the world during 1947 was adopted by the B'nai B'rith National Executive Committee at its annual meeting here.

Major items of ear-marked expenditures include \$315,751 for the B'nai B'rith Hillel Foundations, \$142,183 for the B'nai B'rith Youth Organizations and \$91,000 for the B'nai B'rith Vocational Service Bureau.

Hebrew At All Colleges Urges Rabbi Goldstein

Special
BOSTON, Mass.—Rabbi Israel Goldstein of Temple B'nai Jeshurun, New York, and a former president of the Zionist Organization of America, has called for putting Hebrew on par with other languages in the various colleges of the land.

Noting that America's older institutions of learning, Harvard and Yale, gave Hebrew the same status at Latin and Greek, Dr. Goldstein urges that modern and ancient Hebrew be placed in college curricula today with other modern and ancient languages.

BALTIMORE'S POET LAUREATE GETS RAISE FOR HIS RABBI

By ROBERT S. FORD

Jewish Post Staff Correspondent
BALTIMORE—Max Rubin, who makes a living as a clothing manufacturer, is the new Poet Laureate of Baltimore.

Mr. Rubin was ceremoniously inducted into office by Mayor Theodore R. McKeldin in his City Hall office as many of the city's poets and a number of Mr. Rubin's friends looked on. The Mayor

Legislation Committee In Toronto OKs Law

Special
TORONTO—Public halls and other places of amusement should be allowed to operate in the future on the condition that no discrimination because of race or creed is shown against those seeking admission, the civic legislation committee recommended yesterday.

By unanimous decision, the committee decided to ask the Toronto Police Commission to amend its by-laws concerning licensing to include the "no discrimination" clause.

Admissions to places under license has been brought into prominence recently by alleged refusal of a Jewish child to the Icelandia skating rink in North Toronto.

"If the provision is in the by-law people will know their duties and responsibilities when they apply for a license," said Alderman Nathan Phillips, who introduced the motion.

Yiddish Course Added To C.C.N.Y. Curriculum

Jewish World News Service
NEW YORK—City College of New York has decided to introduce courses in Yiddish language and literature on its curriculum, according to a report made in the last session of the YIVO institute. The decision was due chiefly to the intervention of Dr. Solomon Loptzin, professor of German at City College.

The famous religious library of the Yeshivath Chachme Lublin fore the war, has been recovered which was the largest Jewish the-

Jewelry, Gold Teeth Proceeds To Refugees

Jewish Telegraphic Agency
WASHINGTON—The U. S. Government is preparing to turn over to the Intergovernmental Committee on Refugees the contents of the so-called Hungarian gold train, captured in Austria, which consists mainly of valuables stripped from Hungarian Jews, it was learned here.

Because of the virtual impossibility of returning the valuables to the original owners, the committee is preparing to negotiate their sale and use the proceeds to aid refugees.

5 NATIONAL AGENCIES LAUNCH SCHOOL TO TRAIN JEWISH SOCIAL WORKERS

Special
NEW YORK—Organization of a school to train persons for leadership in the specialized fields of Jewish community service, has been announced.

George W. Rabinoff, former deputy director of UNRRA's Welfare and Repatriation Division in London, will be interim director and H. L. Lurie is chairman of the committee of five national Jewish agencies which are launching the project.

The bureau will prepare mature persons for leadership in community organization, community relations, overseas work and related programs. It will work on a post-graduate level with persons already trained and experienced in the field and will not duplicate the courses now available in the general professional social work schools.

Financing the new school are the Council of Jewish Federations and Welfare Funds, the National Jewish Welfare Board, the Joint Distribution Committee, the National Community Relations Advisory Council and the American Association for Jewish Education.

Sister's Appeal For Dov Gruner Stirs Washington; Many Join Plea

By GERSHON FISHBEIN

WASHINGTON, D. C.—A concerted effort to save the life of Dov Gruner, member of the Palestine underground movement sentenced to hang for an attack on a police station, was launched this week in Washington by both Jewish and non-Jewish organizations and individuals.

Efforts were led by the convicted youth's sister, Mrs. Helen Friedman of Lancaster, Penna., who appealed to State Department officials and British Ambassador Lord Inverchapel for clemency. Gruner was sentenced to be hanged but the execution was postponed pending an appeal to the British Privy Council.

Tries to See Truman

Mrs. Friedman conferred with Loy Henderson, director of Near and Middle Eastern Affairs in the State Department and Lord Inverchapel, and said after the meetings that she was "encouraged." She said she attempted to see President Truman but was unable to arrange an appointment.

While Mrs. Friedman pressed her appeal in official Washington circles the American League for a Free Palestine sent High Commissioner Sir Alan Cunningham a telegram urging commutation of Gruner's sentence. The telegram was signed by eighteen prominent Americans, including 2 senators, 4 representatives and former secretary of commerce Henry Wallace.

Execution Would Be Mistake

The telegram said: "We strongly urge commutation of Dov Gruner's sentence in the interest of future good will be held by America for the government you represent. Time can heal the strong divergencies of opinion which now exist, but cannot overcome the aroused ill feelings that must be the outcome of the execution of this young man who is regarded here in America as a Hebrew patriot devoted to the highest ideals of western civilization. We remind you too of Gruner's distinguished record as a soldier in the Allied ranks during the war against the Axis and beg you not to commit the mistake of executing this young man. We are confident that this view is also that of an informed enlightened public opinion."

Included in those signing the telegram were Louis Bromfield, Ruth Chatterton, Rep. John Dingell, Guy Gillette, Fowler Harper, Ben Hecht, Rep. Estes Kefauver, Sen. William Langer, Eugene Lyons, Sen. Warren Magnuson, Rev. Daniel Poling, Will Rogers, Jr., Rep. Hugh Scott, Rep. Andrew Somers, Henry Wallace and William Ziff.

Sees Holtz As Next JWV Head

BOSTON, Mass.—The Army Times, the leading national veterans' publication, in its recent issue has named Jackson T. Holtz of this city as the leading candidate for the post of National Commander of the Jewish War Veterans in 1947.

Holtz is president of Amos Lodge, B'nai B'rith, and a member of the New England Advisory Council of the Anti-Defamation League.

NEW CERTIFICATES FOR BIRTHS, CONFIRM MARRIAGE AND MEMBERSHIP READIED

Special

CINCINNATI, O.—New beautifully colored and artistic designs for a series of ceremonial certificates for birth, confirmation, marriage and congregational membership have been approved by the Ceremonial Committee of the Union of American Hebrew Congregations and the Central Conference of American Rabbis, it was announced by Rabbi Louis Witt, Dayton, O., chairman of the Committee.

Rabbi Jacob D. Schwartz, secretary of the committee, said the new certificates "are far more beautiful, desirable and impressive than the certificates in use heretofore, and which are generally obtained commercially by the parties involved. By preparing new certificates that are really works of art, we expect to make our ceremonies more pleasing and weighty in the eyes of American Jewry."



Tel Aviv GI Bride

Aboard the Marine Carp when it docked in New York was Mrs. Edith Schiff. She came from Tel Aviv, Palestine, to join her husband, former Maj. Robert M. Schiff, whom she married at Camp Tel-Liwinsky, Tel Aviv, in August, 1946.

Levy Gives Million For Medical Research

Jewish Telegraphic Agency

NEW YORK—A \$1,000,000 foundation for medical research through the Beth Israel Hospital here has been established by Joseph Levy, New York philanthropist.

The foundation, which has been incorporated as "The Joseph and Helen Yeamens Levy Foundation Established in Memory of Their Daughter, Miriam Levy Finin," will be devoted entirely to research and no funds will be spent for "bricks and mortar," it was emphasized by the administration of the hospital. Research on high blood pressure has already begun. Other projects will soon be started, including a study of cancer.

Doesn't Want Offices Moved

Special

CINCINNATI—Its editorial objection to moving headquarters of the Union of American Hebrew Congregations to New York was voiced by The American Israelite here. The paper says a new attempt to move the offices from Cincinnati is underway.

Maiden Voyage of New Palestine Liner Scheduled; Steamship Company With Million Capital Established

Jewish Telegraphic Agency

LONDON—In a move which foreshadows the establishment of a Palestine Jewish merchant fleet, the Kedem Palestine Line was formed here this week with a capital of \$1,000,000. At the same time, the company was formally incorporated in Palestine.

The capital has been provided equally by the London shipping firm of Harris and Dixon, who will manage the line for its first 15 years, and the Jewish Agency's "ZIM Palestine Navigation Company."

The directors expect to increase the company's capital shortly and will place orders for new vessels with British ship building yards.

The Kedmah, the first vessel acquired by the company, is scheduled to make her maiden voyage next month. Negotiations for the establishment of the Kedem Line were started over six months ago and were first revealed during the 22nd World Zionist Congress.

A. J. COMMITTEE AMPLIFIES STAND ON JEWISH STATE AT ANNUAL MEETING

Jewish Telegraphic Agency

NEW YORK—The much challenged position of the American Jewish Committee on Palestine was outlined by Judge Proskauer at the closing session of the 40th annual meeting here. "The American Jewish Committee," he said, "has never sacrificed realities to the purely political concept of Palestine as a Jewish state; but it has never ceased to voice its deep sympathy with the desires of the Jews who wished to settle in Palestine. It has supported the Balfour Declaration as thus interpreted under the leadership of Louis Marshall. It was instrumental in the creation of the Jewish Agency for Palestine. It has joined Jews of every shade of opinion on the Palestine question in opposition to the British White Paper."

"And the Committee is today, in the tense crisis which has been created with regard to Palestine, struggling to attain a fair solution—always remembering that its main objective is to shelter and develop human lives in Palestine, as well as to open the doors of the world to reasonable Jewish immigration from lands of bigotry and intolerance."

A.J. Committee Urges Positive Jewish Values

Special

NEW YORK—The 40th annual meeting of the American Jewish Committee went on record in favor of strengthening the positive values of Jewish life in the United States.

Dr. John Slawson, executive vice president, outlined American Jewish Committee projects aimed at enriching Jewish culture in America, providing authentic information on Jewish life throughout the world, and exploring methods of American Jewish education.

The committee recommends that peace treaties with Germany and Austria must include provisions guaranteeing basic human rights and freedoms and providing restitution of property looted by the Nazis, for the Jews and other minority groups.

Judge Proskauer was reelected president for the fifth term. Five new vice-presidents were elected: Herbert B. Ehrmann of Boston, Milton W. King of Washington, D. C., Ralph E. Samuel of New York, Jesse H. Steinhart of San Francisco and Frank L. Sulzberger of Chicago. Edward A. Norman of New York was elected the new secretary. Reelected to Committee offices were Jacob Blaustein of Baltimore, Chairman of the executive committee; Alan M. Stroock of New York, executive vice-chairman and David Sher, New York, administrative committee chairman.

As part of the Committee's program Dr. Slawson announced several major projects to which the Committee is contributing:

1. The preparation of a 2200-page study on "Judaism and the Jews," under the editorship of Dr. Louis Finkelstein, president of the Jewish Theological Seminary in New York. Its advisory committee includes: Professors W. F. Albright, Robert M. MacIver, Oscar I. Janowsky, Saul Lieberman, Shalom Spiegel.

2. Creation of an institute for research and exploration into the best methods of American Jewish education in the United States. The objective of this institute will establish experimental schools to test new methods of giving religious instruction to American Jewish children. It will also develop a program for disseminating Jewish knowledge and information among adult groups.

Dr. Weizmann to Run For Zionist Presidency

Special

LONDON—Dr. Chaim Weizmann is a candidate for the presidency of the British Zionist Federation and will doubtless be elected by a great majority at the 46th annual conference which is opening here the first week in February. Dr. Weizmann will actively participate in the conference and will leave England immediately afterwards for Palestine.

Crowd Sees Jew Beat Up, Say It Can Happen Here

Jewish Telegraphic Agency

LONDON—A Jewish shopkeeper was beaten up by two anti-Semitic thugs in the Gorbals district of Glasgow while a crowd of onlookers watched without interfering.

The two men approached the storekeeper and asked him if he was a Jew. When he answered: "Yes," they began beating him. They also told him: This is for what you are doing to our pals in Palestine. This is only the beginning. We are going to get all the Jews out of Gorbals. Who says it can't happen here? We'll show them it can."

Book Disproves Lack Of Graphic Artistry

Special

NEW YORK—The true stature, fertility and greatness of Jewish art and Jewish artists, hidden from popular knowledge by historical misconceptions and public ignorance, has been revealed in all its richness by Alfred Werner in the "Story of Jewish Art," published by the Office of Jewish Information of the American Jewish Congress in its series of Jewish Affairs pamphlets.

Dr. Werner shows that the notion that the Second Commandment bars sculpture and painting is false.

United Synagogue Names Aronin

Special

NEW YORK—Ben Aronin, Jewish author, has been appointed Program Consultant of the United Synagogue.

Author of numerous books, plays, pageants, and operettas for stage and radio, Mr. Aronin will provide program material for the 400 Conservative congregations affiliated with the United Synagogue.

Jewish State Problem On Council Meet Agenda

Special

PHILADELPHIA — Problems such as the Jewish state, displaced persons and integration will be discussed at the third annual conference of the American Council for Judaism, comprising Americans of Jewish faith, in Philadelphia, Feb. 12 and 13.

Dr. Elmer Berger, executive director of the Council, in announcing plans for the conference, said

Calls Statement Shocking

Special

NEW YORK—Terming it "a shocking disregard for law and order," Lessing J. Rosenwald, president of the American Council for Judaism condemned a statement by Emanuel Neuman in London that American Zionists were prepared to spend millions of dollars to finance illegal immigration into Palestine.

that a record attendance was assured by advance registration. Representatives of chapters in more than 20 states, from New York to California, and the District of Columbia, will participate in the conference sessions at the Hotel Warwick.

Worldwide developments concerning the complex Palestine problem, including the London conference, will be considered by the Council in the light of its official action last May approving the recommendations of the Anglo American Committee of Inquiry.

600 Delegates Arrive For General Assembly

Special

ATLANTIC CITY — Six hundred delegates from 268 communities in the United States began arriving here today (Friday) for the 4-day general assembly of the Council of Jewish Federations and Welfare Funds. The delegates will hear almost every problem of U. S. Jewry discussed by leading experts in their field.

A.D.L. Offers Tunes, Films

Special

NEW YORK—In connection with Brotherhood Week, Feb. 16-23, the Anti-Defamation League of B'nai B'rith is making available to interested groups two one-reel films: "The House I Live In" starring Frank Sinatra and "Brotherhood of Man," an animated cartoon based on "Races of Mankind."

The league is distributing also "Songs of Friendship," a book of 19 tuneful and colorful songs by Irving Caesar. Requests should be sent to Herbert Litz, A.D.L., 212 Fifth Ave., New York, N. Y.

Advertising Manager

Thriving Anglo-Jewish publication in the Midwest needs an advertising manager. Good opening with opportunity for advancement. Write Dept. G, National Jewish Post, Box 1633, Indianapolis, Ind.

NEW YORK

By M. Z. FRANK

ON FRIDAY, Jan. 17, a column by Dorothy Thompson appeared in The New York Post and probably in many other papers throughout the country on the results of The Zionist Congress. Editor New York Post.

Sir,
For years Miss Dorothy Thompson was looked upon gratefully by the Jews as their friend. Then she suddenly became silent on the plight of the Jewish refugees at a time when friendly voices were urgently needed, all the while vociferous in championing of the rights of the Germans. The conclusion among the Jews was inevitable that she was no longer their friend.

Twice during the past seven months she broke her silence on the Jewish question in order to lecture to the American Zionists. The first time she said—last July—that the Jews of Palestine were running wild and American Jews, as the largest contributors to Palestine funds, ought to stop sending money until the Jews of Palestine reform. The second time—on Jan. 17—she reversed her stand, saying the Jews of Palestine were nice Jews but the terrible Zionists of America were responsible for all the mischief.

It is good to know that Dorothy Thompson is still our friend. It is the privilege of a friend to offer advice. But one is permitted to question the propriety of her tone, of her vehemence in taking sides in a purely domestic quarrel in a movement with which she has not been in close contact for some time—and one may take issue with her interpretation of the facts.

It would be perhaps unfair to take Miss Thompson to task now for the rather hasty things she wrote last July. But I cannot help commenting on the extent of her understanding of the spirit of Jewish Palestine. She thought that people who in the past generation have made the desert bloom, stood up against attacks and created the miracle that is Jewish Palestine today, would take orders from their rich cousins in America. Whatever may be said of Miss Thompson's friendship for the Jews, her understanding of them leaves much to be desired.

Today she accuses American Zionists of mischief-making. At the Zionist Congress in Basle, the leader of American Zionists, Dr. Abba Hillel Silver, as head of the political committee, put through a resolution declaring that the Zionists would not attend the London Conference on Palestine called by the British Government "under existing circumstances." As a result of the adoption of this resolution, Dr. Chaim Weizmann who demanded attendance at the Conference without conditions, withdrew his candidacy for reelection as President.

In view of the actions of the British Government with regard to Palestine in the past eighteen months—on which so many writers commented but Miss Thompson did not—the wariness of the Zionists is quite understandable: they want some definite assurance that the Conference would not turn out to be another stalling device as the Anglo-American Inquiry Committee has turned out to be, if not worse. If the British Government is ready to change its attitude, it can have the Zionists in London very easily by making a move—as the Resolution implies.

Few will dispute the greatness of Chaim Weizmann as a man and as a Jew, though there is likely to be less agreement on his greatness as a statesman. But under the present circumstances his policy of unconditional collaboration with Britain does not appeal to most Zionists in Palestine or in America. In a democratic movement, when a leader does not represent the sentiments of the ranks, he ceases to be a leader. No one in Britain disputes the greatness of Churchill. Yet Churchill is no longer Prime Minister. Any American ought to be able to understand it. Miss Thompson, however, insists on applying different standards to the Jews. She would want us to institute a monarchy.

She dwells so much on the spiritual side of Zionism that she forgets there are thousands of Jews in the world today for whom the opening of Palestine's doors means the difference between life and death. Despite all the fine compliments Miss Thompson pays the Jews and the spirit of Judaism, she may be reminded that Jews are human. When they are hungry, they want to eat. When they are homeless, they want a home. They resent being pushed around, and when they become exasperated with suffering and injustice, they can even become violent—like her friends, the Germans. In a political controversy the Jews squabble, just like Americans, with one side abusing the other for all it is worth. Thus a campaign of vilification is now being conducted by the losing side against the person of Dr. Silver, which bears a remarkable resemblance to the campaign against Willkie in 1940. While Miss Thompson does not mention Silver by his name, it is clear what side she has taken.

A WEEK LATER I received the following reply from the New York Post:
Mr. M. Z. Frank
1652 Popham Avenue
Dear Mr. Frank:

Thank you for your letter of January 18, 1947, re. Dorothy Thompson's column of January 16th.

We are not planning to use your letter for publication as the acute newsprint shortage prevents our use of letters of this length.

Sincerely,

READERS' FORUM EDITOR

The excuse about the acute shortage of space need not be taken too seriously. Most likely, the N.Y. Post did not care to print the letter because it did not want to embarrass Dorothy Thompson or because it did not want to go any further into the domestic quarrels of the Zionists.

I want to point out here that The Nation, in its editorial immediately following the Congress, took very much the same line as Dorothy Thompson—the line of Weizmann's unconditional supporters, such as Meyer W. Weisgal. But there is this difference: in the first place, The Nation used a dignified, discreet tone, merely pointing out to the British that if they want to negotiate with the Jews, they ought to bear in mind that the present Executive is composed of men who are amenable to a gesture that will encourage negotiations; in the second place, The Nation has been a real friend. The Nation did not keep silent when the British Government refused to carry out the immediate recommendations of the Anglo-American

THIS WEEK in Jewish History

By HARRY CUSHING

SENTENCE imposed upon Count Puckler-Muskau for anti-Jewish agitation. Count Puckler-Muskau's anti-Semitic harangues were distinguished for extreme vulgarity of language.

He advised the most valiant measures against the Jews, such as breaking into their stores, plundering, driving them from their homes, killing them. No restraint was put upon him by the authorities, although he had been tried several times for inciting to violence. On Jan. 12, 1905, however, a Berlin court sentenced him to six months imprisonment. He was a definite forerunner to Hitler and expressed many of the views which were later taken up by the Nazis.

DEATH of Leon N. Levi, American lawyer and communal leader. Turning away from his father's business, which would have assured his financial future, Levi took up the study of law. He left his native Texas and settled in New York where he entered upon what developed into a successful law practice.

His main activity, however, was as a communal worker, especially in his connection with B'nai B'rith of which he became president in 1900. In 1887, Levi addressed an "open letter" to the American rabbinate, under the title "Tell Us: What Is Judaism?" The replies being unsatisfactory to him, he answered his own question in the pamphlet "Judaism in America." His last public act was in connection with the petition to the Russian government drawn up in protest against the Kishinef pogroms of April 19-20, 1903.

THE Great Fire in the Frankfurt Judengasse. The ghetto of the city experienced a severe fire which broke out in the house of Rabbi Naphtali Cohen. It destroyed the synagogue.

JAN. 14, and nearly the whole 1711 Judengasse. The rabbi was accused of having caused the fire by cabalistic means, and he was forced to leave the city. The 8,000 homeless Jews found shelter in the pest-house or with compassionate Christians.

DEATH of Hirsch Rabinowitz, Russian scientist and publicist. In 1879, Rabinowitz, who had already established for himself a reputation as an educator and scientist, founded the Russian weekly, "Ruski Yevrei." In 1885 the Russian government raised him to honorary citizenship in recognition of his services to literature and the advancement of knowledge. He was the author of several important JAN. 16, Hebrew writings, including "Yesodei Chochmat Hateva" (Fundamentals of Natural Science). In his writings in Russian, Rabinowitz always argued that the Jews are disliked not for their faults

Commission report; it did not keep silent when the British abolished civil liberties in Palestine. A publication like the Nation which is friendly both to Britain and to the Jews, has a right to lecture to either side as its conscience dictates and to try to bring the two of them together.

BUT DOROTHY THOMPSON applies one yardstick to the Germans and another to the Jews. She lectures to the Allies that unless they keep the Germans happy, well-fed and self-respecting, they will go and make boom. But when a few distraught Jewish youths in Palestine go and make boom, she lectures to the American Zionists. She does not realize that it is such an attitude on the part of so-called liberals that makes Jewish youth despair of the efficacy of moral arguments and of the conscience of the world and drives them into the ranks of the terrorists.

P.S. I don't think it was very smart of The N.Y. Post not to have printed my letter.

Address Mr. Frank at 1652 Popham Ave., Bronx 55, N. Y.

A Weekly Digest of The Yiddish Press

By RABBI BENJAMIN SCHULTZ

Dingal Suggests U. S. Colleges Teach Both Yiddish, Hebrew

IT'S Yiddish now, in the City College. Just made a regular course. (Hebrew they've had, for long.) And the Day's Dingal thinks that's the next step—Hebrew AND Yiddish, for U. S. colleges. And why not? I Singer, Sholem Asch, Sholem Aleichem, have become best-sellers, in translation from Yiddish. So, let Jews, and Gentile Americans, study the sources.

Jews Can't Get Out Of Central Europe.

Startled, this column has put two and one together, to find: There's little chance of Congress really admitting our immigrants (Forward and Day). Plus: Those immigrants, in big numbers, won't leave Europe anyway (Margoshes, Day).

If it's not one excuse, it's going to be another, agree the editorials, about Congress. Now, the State Department has suddenly discovered there aren't enough ships. Preposterous! There are loads of ships, now idle, built during the war. Before, there were other vocal reasons from D.P.'s not being the "right type," to mumbblings about housing, etc. Why, declares the Forward, Truman is even hesitant about pressing the point, for fear our Representatives will obliterate the poor quotas we already have. The Day asks desperately what the "liberal organizations" are doing about the impending tragedy.

Believe it or not, our 400,000 can't get out of Hungary, writes Margoshes. It's against the "leftist" creed even to whisper emigration, in public. 300,000 in Rumania—the same. Yugoslavia: no Jews now to speak of. Bulgaria—more Jews than before the war. But, "the doors are barred." In Western Europe, native Jews will stay. That takes care of practically the whole stable population, of ours. They're doing the best they can, about Jewish life. "Europe has as much chance to be the scene of a renaissance Jewish life, as it has had for a thousand years." (This leaves the displaced persons. Margoshes previously said they are filtering into France, or insisting on Palestine).

GIs At Hebrew U. Beef Over Tuition

GIs complain tuition at the Hebrew University in Jerusalem is

but rather because of their excellent qualities. He continually pointed out that those nations which stand low in the scale of civilization persecute the Jews, while those which are progressive are the most friendly towards them. He was opposed to Reform, and, unlike others of his type, he never wrote a harsh word against Orthodox Jews, among whom he had been brought up.

too high. They're forming a club to help their poorer compatriots. Also complaining to the University that they want student activities. On the whole, though, they're happy with their lot. Miriam Scheer shows you pictures of solemn Abraham Katz, of New York; Chicago's smiling Shushana Rothblatt; Attorney Paul Gorin, of Brooklyn (speaks Hebrew like a native); and awfully young-looking Moshe Brodetsky, of Manhattan (Forward).

Be Careful Whom You Tag Anti-Semite Says Zivion

Please don't fight anti-Semitism aggressively, begs the Forward's Zivion. You increase it that way. And by calling prominent people "anti-Semites," you do these things: (1) Encourage haters. Big people consigned to their category; give them prestige. (2) The more people you call by that name, the less stigma accrues to that name; for one who feels like hating, finds him in more and more exalted company. We accomplish that by over-doing the epithet. It's quite possible, he remarks, that Gentiles are sometimes sincere in their criticism, without being anti-Semites; I can show you Zionists whom you might call the biggest anti-Semites of all, because of their published caricatures of the "Exile" Jew. (And he shows. Embarrassingly.)

Fig Battles War Seen In Palestine

Pessimistically, B. Gaull reports from Jerusalem there is little prospect of the terrorists letting up. And if, by spring, Palestine is not opened to immigration, there will be "big battles." Later on, "the Haganah, greatest military force, may again adopt the policy of war against Britain (Forward)."

4 Out of 5 Prejudiced. A.J.C. Survey Shows

NEW YORK—At least four-fifths of the American population have feelings of hostility towards some minority group, it is revealed on Community Interrelations of the American Jewish Congress.

This conclusion is based on a study of the life-experiences of 437 college students made by Gordon W. Allport, Professor of Psychology at Harvard University and Bernard M. Kramer, a Harvard graduate student. The subjects of the study were enrolled in elementary courses in Psychology in Dartmouth, Harvard and Radcliffe.



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By DAVID

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9-Year-Old Jewish Boy to Decide at 13 on Moslem Faith; Now Living With Rich Arab Family, Case Stirs Morocco

Special
RABAT, Morocco—A nine-year-old Jewish boy here, who decided to adopt the Moslem faith following a dispute with his rabbi, will remain with the Arab family that befriended him until he reaches the age of 13, at which time he will make the final decision as to which religion he desires to profess, it was ruled here by the Sultan of Morocco.

The incident, which attracted much attention among both Jews and Arabs, occurred last April in the Mellah (ghetto) of Safi. The boy ran out of the Cheder visibly perturbed

and was stopped by an Arab who sympathetically inquired, "What is the matter, don't you want to study?" Between sobs, the child blurted out, "No, I prefer to be a Moslem."

Taking the words at their face value the Arab adopted the boy, after he was advised by the local religious leader that the Moslem religion accepts any person who wants to join.

The boy is apparently contented to remain with the Arab, who is quite wealthy, and expressed no desire to return to the poor abode of his Jewish parents.

SHAKESPEARE DEFENDED; SHYLOCK WAS NOBLE JEW

By DAVID SCHWARTZ

SOMETIMES this department gets a plea for advice. Like all people, we like to give advice. One reason perhaps why none of us is reluctant to give advice is that however much we give, we always have enough left.

In this instance, however, we turned to our friend, Simonhoff, for the advice. Mr. Simonhoff is something of a Shakespearean scholar and the question involved Shakespeare.

Here is a lady, we said, who asks what to do about her daughter. She is reading "The Merchant of Venice," and this good lady is troubled about it. She says that she does not want her daughter to grow up with the picture of Shylock—with the picture of the Jew as a tight-fisted lover of money above all things—in her mind.

"Tell the lady what you already know," said Simonhoff to me.

"You mean," I said, "that the public has Shylock all wrong and so on?"

"Yes," he said.

"Well," I responded, "I know something about that, but you are more of a Shakespearean student than I. Suppose you tell me more definitely what to tell her."

"WELL, just tell her that Shylock was one man who didn't like money above all things. Tell her what the great Shakespearean actor, Sir Henry Irving said about Shylock."

Irving said that Shylock was the only gentleman in "The Merchant of Venice." Of course, Irving was right. If Shylock had wanted money, he would not have insisted on his pound of flesh. He was not only offered restitution but thrice the amount involved, but he refused it because his honor is involved.

"You call me unbeliever, cut throat dog
You spit on my gaberdine."

It is this that he wants to avenge. It is the injury to his soul which irks him above all and he is fighting for the integrity of his spirit. He gives voice to the cry of the Jew through the ages:

"I am a Jew. Hath not a Jew hands, organs, dimensions, senses, affections, passion, fed with the same food, hurt with the same weapons, subject to the same diseases, healed by the same means, warmed and cooled by the same winter and summer as the Christian is?"

Shakespeare was no anti-Semite. No anti-Semite could have written this. In essence Shakespeare is asking through Shylock—"Are not all men equal?" The entire trend of the play is to show that whatever the motives of Shylock's behavior, they are due to the abuses suffered by the Jew.

"Further," said Mr. Simonhoff, "you might point out to this good lady, something written by another good lady, the historian, Miriam Beard, in her history of the business man. Miss Beard in her chapter on the business men of Venice, says that such a character as that of the innocent Antonio has no relationship to the actual life of the times it depicted. The Venetians, says Miss Beard, had the Jews all beat to hollow when it came to money lending and the other arts of finance.

Shakespeare, for example, depicts Antonio as saying that he had sent out various argosies to the far corners of the world and

not one of the bottoms was insured. Miss Beard says that this is ridiculous—that no Venetian business man would have thought of sending out a ship without heavily insuring it. They were pioneers in insurance centuries before other peoples. And as far as exacting "a pound of flesh," it was quite common for them to hold the whole person as a hostage for the payment of a debt. She recites one instance where they held an archbishop hostage for the payment of a debt.

WHAT SHAKESPEARE did was to simply take a very old story—there are half a dozen versions of the story in which no Jew is mentioned—and in it he even made a plea for tolerance towards the Jew. Certainly it reflects no credit on the Christianity of that day, that the court should have despoiled Shylock of his fortune and then forced him to embrace Christianity.

George Brandes makes a point of the fact that at the very time when the Jew was pictured by yielding to conversion to save his skin, in Spain thousands of Jews were being burnt at the stake, rather than surrender their faith.

Brandes thinks that Shakespeare tried to take as much of the liberal position as was possible in the light of the prevailing prejudice against the Jews. He thinks that Shakespeare showed how he regarded the forced conversion of the Jew lightly, when one of the characters says that all such conversions are a bad thing for the commonwealth, since they will increase the number of pork eaters and thus raise the price of pork.

Shakespeare was trying to be as liberal as the times allowed and in parts he presents magnificently the case of the Jew against the tyranny of the ages. (Copyright, 1946, J. T. A. Inc.)

Jewish leaders in Warsaw have recovered 100,000 volumes of Jewish religious works and modern Yiddish literature stored by the Nazis during the occupation in three churches in Poznan.

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Teen Canteen Board Interfaith

JOHNSTOWN, Pa.—A smashing blow in the preventive war against prejudice and hate-mongering in this community of 100,000 is being struck by the Teen Canteen of Greater Johnstown. Reaching several thousand teenage youth in the area, the Canteen is a Community Chest sponsored agency, with an impressively representative group of leading citizens on the Adult Board, including Board Chairman Rabbi H. Goren Perelmutter, of the Beth Zion Memorial Temple, Vice Chairman Dr. Burrell K. Johnson, a Negro, Treasurer Roland Dunn, Protestant, and Chairman of the Policy Committee Edward R. Golob, Catholic.



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Lewis On Books

By DR. THEODORE N. LEWIS

"IN TIME AND ETERNITY." A Jewish Reader edited by Nahum N. Gratz. Shcken Books, New York.

THE Shcken firm, the famous Jewish publishing house, formerly of Germany, and now of Palestine, has come to the United States. It has made its debut here with several striking books of abiding Jewish value and inspiration, of which "In Time and Eternity," by the renowned Jewish scholar, Nahum Gratz, is one.

This delightful volume includes selections "from the literature of post Biblical Judaism," conveying a panorama of Jewish thought on "Time and Eternity" without espousing or favoring any particular school.



The one common denominator of all the selections is that practically without exception every one is centered in God. And, God was not a mere concept or an idea. God was the most profound reality of life to our forefathers, more real than any physical or concrete or material object.

THE SELECTIONS are taken from such diverse sources as the Talmud, the Midrash, the Zohar, classic literature, and from the writings of Philo, Josephus, Bahya ibn Pakuda, Yehuda HaLevi, Joseph Karo, Isaac Abarbanel, Moses Maimonides, Nahmanides, Luzzato, and from many lesser known men. They are grouped under the following ten headings: Between God and Man, The Pure in Heart, The Ways of Life, Out of the Depths, Turning to God, Parents and Children, But By My Spirit, Mercy and Truth, The Destiny of Israel, Suffering and Martyrdom, The Holy Land and The Kingdom of God. "In Time and Eternity" contains rich portions of Jewish history, preaching, and enlightening discussions concerning God, Torah, Israel, Palestine, and kindred religious themes.

How timely and pertinent is this counsel from Maimonides, the illustrious twelfth century sage and the greatest of all Jewish philosophers: "The more important a thing is for living creatures, the more common and the cheaper it is, and all that is less necessary and hence less important is rare and more costly." Then depressed and frustrated about personal failure, what a consolation this thought from S. D. Luzzato is: "You will not find one man among a thousand to whom the world has rendered his full of ease and utter freedom from care."

Jewish heroism at the fortress of Massadah, when it was under Roman siege, is one of the chief sources of courage and faith for

modern Palestine Jewish youth. The famous, or infamous, Jewish historian Josephus vividly describes this great epic, and how the defenders slew each other rather than surrender to the Romans—with the dead totalling 960! From the facile pen of Josephus, we also learn about "The Order of the Essenes," whose members were left "cold by the most dreadful calamity" . . . "who learned to prefer a glorious death to the longest life" . . . and "when the Romans tortured some of them, they remained smiling in the throes of pain." Real heroes of the spirit!

A popular and challenging musical number which stirs Jewish hearts and souls is the famous Kaddish by Reb Levi Isaac of Berditshev, and 18th century mystic. The defiance of the Deity inherent in this pious outburst is a thousand times more valid today than in the 18th century, as is the final triumph of faith:

Good morning to you, Lord of the world!

I, Levi Isaac, son of Sarah of Berditshev, am coming to you in a legal matter concerning your people of Israel.

What do you want of Israel?

It is always: Command the children of Israel!

It is always: Speak unto the children of Israel!

Merciful Father! How many peoples are there in the world? Persians, Babylonians, Edomites!

The Russians—what do they say?

Our emperor is the emperor!

The Germans—what do they say?

Our kingdom is the kingdom!

The English—what do they say?

Our kingdom is the kingdom!

But I, Levi Isaac, son of Sarah of Berditshev, say: "Glorified and sanctified be His great name!"

And I, Levi Isaac, son of Sarah of Berditshev, say:

I shall not go hence, nor budge from my place

until there be a finish

until there be an end of exile—

"Glorified and sanctified be His great name!"

THE CRUSADES and the death and tragedy they brought to our people are vividly described by an eye witness, a 12th century Rabbi, Solomon Bar Simeon. Isaac Abarbanel, finance minister to the King and Queen of Spain, makes the grim tragedy of the Spanish Expulsion cruel and real. In his commentary to the Earlier Prophets, he portrays his futile efforts to obtain royal intercession, and the ensuing suffering, flight, death, etc., of his family and people. A tragic tale, indeed, yet concluded with the immortal words of Voltaire: "Blessed be the name of the Lord."

The triumph of faith is again beautifully illustrated by a selection from "Shebet Yehudah"

by Solomon ibn Verga. The author relates the following remarkable incident entitled "A Jew I Shall Remain":

"I heard from some of the elders who came out of Spain that one of the boats was infested with the plague, and the captain of the boat put the passengers ashore at some uninhabited place. And there most of them died of starvation, while some of them gathered up all their strength to set out on foot in search of some settlement.

"There was one Jew among them who struggled on afoot together with his wife and two children. The wife grew faint and died, because she was not accustomed to so much difficult walking. The husband carried his children along until both he and they fainted from hunger. When he regained consciousness, he found that his two children had died.

"In great grief he rose to his feet and said: 'O Lord of all the universe, you are doing a great deal that I might even desert my faith. But know you of a certainty that—even against the will of heaven—a Jew I am and a Jew I shall remain. And neither that which you have brought upon me nor that which you will yet bring upon me will be of any avail.' Thereupon he gathered some earth and some grass, and covered the boys, and went forth in search of a settlement."

THE SELECTIONS under "The Holy Land" confirm the ineffable attachment and love the Jew has always had for Eretz Israel. Though comparatively few in number, the passages testify to the historical fact that the Jew never surrendered his claim to Palestine, nor his hope of returning thereto in triumph and in victory.

Particularly astounding, by virtue of its prophetic character, is the grim warning of Jacob Emden, an 18th century German rabbi, and the center, if not the cause, of a very bitter controversy against Jonathan Eybeschütz of Prague, involving the question of amulets.

In the introduction to his prayer book, Emden exhorts his people, "You shall not plan, God forbid, to settle in a place not in that country. The mistake our parents made was that of ignoring this precious land and thereby they caused much suffering in the generations that came after them. . . . Whenever we found a little rest we thought we had come upon a new land of Israel and a new Jerusalem. And misfortune befell us because Israel lived in peace and enjoyed honors in Spain and other countries, for more than a thousand years after the destruction of the Temple, and no son of Israel remained in the Holy Land. God is just. They were no longer aware that exile was their lot, and they mixed with the people among whom they lived. . . . No one at all yearned for Zion; it was abandoned and forgotten . . . we shared the joys of others."

And, Abraham Kalisker, another 18th Century rabbi, declares, and with what overwhelming validity, that for those who make Eretz Israel their home, "the ruins in the land of Israel are dearer than a palace abroad, and dry bread in that place dearer than all the delicacies elsewhere." Would that European Jewry had hearkened to these words, remarkable for their terribly prophetic quality. Alas, instead German Jewry committed the suicidal folly of calling Germany Palestine and Berlin Jerusalem!

IT IS DOUBTFUL whether this is an adequate review of so

I Think As I Please

By CARL ALPERT

In Error and In Earnest

We Should Be Grateful, Even for Little Things

"MY best wishes for the event which you are celebrating on September 26 next.—By Baron Silvercrucy, Belgian Ambassador." From special edition of "The Synagogue Light," presumably its Rosh Hashonah number.

Items Reprinted In Their Entirety Department

"Jews are an identifiable minority"—From the Community Council Commentator, Jacksonville, Fla.

In All Modesty

"In American terms, the Hadoar is a combination of the monthly Harper's and Atlantic Monthly, the weekly Saturday Review of Literature, the quarterly Partisan Review, and it also contains elements of a weekly news magazine like Time . . . (it also) includes many of the virtues of Scholastic magazine, and the characteristics of a lively juvenile weekly"—From The Hebrew World, published by the Histadruth Ivrit, who also publishes Hadoar.

The Solemnity of the Holy Days

"It is the Day of Judgment and you have arrived at your point of destination. You are before the final tribunal. You are asked: 'Where were you on the night of November 16, 1946?' Will you be engulfed in shame? Will you be able to remember? Or will you be able to hold your head erect and in a loud, clear, ringing voice proudly proclaim: 'I was at the HAVEROS SPORT DANCE.'"—From the Southwestern Jewish Press, San Diego, Calif.

Ah—Sweet Peace and Unity

"It has been the policy of The Transcript not to run articles of a controversial nature. For this reason no editorials appear in our columns. The letter to The Transcript from Rabbi Henry Berkowitz of Portland on the Rabbi Berger matter was published in the last regular issue without supervisory attention of any member of the managing board. In fairness, we herewith print a reply sent to us for publication by Rabbi Berger. However, in the future no controversial letters or opinions will appear in our columns, following the mandate of our Board of Directors." From The Transcript, "Pacific Northwest's Community Owned Jewish Newspaper," Seattle, Wash.

Allenby Road Hit by Atom Bomb?

"Tel Aviv Survivor Will Speak at Opening J.N.F. Auxiliary Meet."—Headline from the Jewish News, Detroit, Mich.

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"Blue Bird Photo Studios, 2394 Grand Concourse, 882 Prospect Avenue, Bronx, N. Y. Photos for all occasions. Harry Lowenthal, Pres., Member Zionist Organization, Jacob Schl. Center."—Advertisement from the Bronx Jewish Review.

Somebody is Hurt—But Not the Consumer

"To the Jewish People of Cleveland! We, the kosher butchers of Cleveland, are hurt very deeply. Our good names have been smeared. Some of us butchers have been selling kosher meat in this city for thirty-five years and over, and always beyond a shadow of doubt. Recently we were propositioned with a contract of rules and regulations, that we were to obey. That in turn was taken up at a special meeting and was voted down. Most of us felt that the Kosher signs on our windows are a guarantee of kosher meat being sold in our stores. Also, our stores and coolers are open now, as they always have been, for Rabbinical inspection . . . The Kosher Meat Dealers' Association, Local 625."—From the Cleveland Jewish Review and Observer.

Address Mr. Alpert at Room 600, 41 E. 42nd St., New York City 17.

Brotherhood Sends Clergy Flowers

SPECIAL INDIANAPOLIS — Many letters thanking the Indianapolis Hebrew Congregation Brotherhood for Christmas flowers in the current issue of the Brotherhood Bulletin revealed the novel inter-faith project of the organization.

Over the signature of Morris Goodman, president, the following note had gone out with the flowers.

"During this season of Chanukah, which celebrates the re-

complex and absorbing a volume. What I have tried to do is to indicate its wealth and variety, which in the words of the author should bring our Jewish generation "into a living relationship with the men who speak in these documents." This "relationship" will enrich the life of every American Jew, which is why I wish a wide circulation for "In Time and Eternity."

Address Rabbi Lewis at 1635 46th St., Brooklyn 18.

kindling of the 'Everlasting Light' and the rededication of the Temple of old, the members of the Brotherhood of the Indianapolis Hebrew Congregation express to you the hope that the light of civilization will be kindled anew and that the great institutions of religion will be rededicated to building the fellowship of mankind under God here in this community and throughout the world."

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Strictly Confidential

By PHINEAS J. BIRON

Respectable Hitlerites

John Rogge spent three months in Germany, interviewing Nazi big shots. . . . In his 400 page report to Attorney General Tom C. Clark he enumerated the names of important German sympathisers. . . . In that list you will find the names of S. Behn, president of the International Telegraph and Telephone Company; James Mooney of General Motors; Messrs. De Witt Wallace, Paul Palmer and George T. Eggleston of Reader's Digest; not to forget John L. Lewis and ex-Senator Burton K. Wheeler. . . . Don't be surprised if Wheeler is appointed United States Attorney-General one of these days.

Clarification

The battle about dialect comedians is in full swing. . . . Walter Winchell is thundering daily against the bad boys, and has full backing of the Anti-Defamation League forces. . . . Ed Sullivan, whose column "Little Old New York" has gained many readers in the last few years, is battling Winchell. . . . Eddie enjoys the support of Dr. Stephen S. Wise. . . . In all this melee the real issue is being distorted. . . . Dialect in itself does nobody any harm. . . . The kind of dialect humor that ridicules racial characteristics maliciously—that's the kind that must be stopped. . . . Anti-Jewish or anti-Italian jokes delivered with a perfect Harvard accent are just as—if not more—nauseating than the dialect racist material. . . . "Clean up your Humor" should be the slogan instead of "Correct your Dialect."

Quebec Deserves Credit

In the splendid biography of Homer Loomis, the Columbian fascist leader, published a few weeks ago in P.M., the author forgot to mention one interesting fact. . . . The fact that Loomis spent a great deal of time in Canada before the war. . . . It was in the province of Quebec that Loomis learned a great deal about anti-Semitic journalism. Which reminds us that "Le Golec," Quebec's most violent anti-Semitic publication, has reappeared. . . . It is edited by one Joseph Meynard.

Orchids

Orchids to the "Council Against Intolerance in America." Its exhibit "Tolerance Can Be Taught," now on view at the Noriyst Gallery in New York, is a worthwhile achievement. . . . Posters, placards, maps, cartoons, films, etc., are being used. . . . Close to one hundred organizations, labor unions, newspapers and democratic agencies are co-operating. . . . The teaching of democracy can be made quite exciting. . . . Bravo.

Note to Editors

"The World League of Liberal Jews," Los Angeles, Calif., is a fake outfit using a Jewish trademark to spread anti-Semitic propaganda. . . . You can get more data by writing to the A.D.L. offices.

Did You Know?

That there are Arab trade unions in Palestine, affiliated with the World Federation of Trade Unions. . . . That the Arab Trade Union Congress is militantly opposed to the Hussein leadership and is fighting the return to power of the Grand Mufti. . . . That the Arab Peoples' Party is very much opposed to the Arab High Committee and might be willing to consider a deal with the leadership of the Zionist moderates.

Pot Pourri

Don't miss Elias Newman's exhibit of recent water colors at the Babcock Galleries, New York. . . . This Palestinian painter has suddenly emerged as one of America's finest landscapists.

A Book You'll Want to Read

BANNER OF JERUSALEM

Describes the Life, Times and Thoughts of the Late Chief Rabbi Kuk of Palestine.

"This work is learned, luminous and of the highest usefulness at this particular moment in the history of Jewish thought."—New Palestine.

"... an impressive and very instructive picture..."—Professor Heschei of the Jewish Theological Seminary.

"... an interesting and enlightening work... a valuable description of an exceptional personality..."—Dr. Solomon B. Freehof, Pittsburg.

"Dr. Jacob B. Agus' new book, 'Banner of Jerusalem,' is a work of scholarship and inspiration. The great man, whom Dr. Agus portrays so vividly and effectively in this book needs to be known to all of us. I hope that Dr. Agus' book will be read widely, both by our own people and by our neighbors, so that the community generally may have a better understanding of the teachings and life of the late Chief Rabbi."—Dr. Louis Finkelstein, President, Jewish Theological Seminary of America.

Dr. Agus writes of the sainted Rabbi Kuk with great skill and penetrating acumen. His delineation of the man is proportionate, graphic, full colored: his exposition of his piety and thought, authentic, profound, lucid... a stimulus for the searchings of tomorrow, as it is a tribute to the affirmations of yesterday."—Dr. Solomon Goldman, Chicago.

Banner of Jerusalem

By Rabbi Dr. Jacob B. Agus

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New York City, N. Y.

AL SEGAL Speaks on GOOD SHEPHERD

MY friend, Rabbi Victor Reichert, has sent me "The Tower of David," a book of his poetry. Rabbi Reichert has been with a congregation in our town 20 years. The congregation recently celebrated the matter by putting his songs in this book.

It could appreciate a rabbi whose heart was deep in the beauty of being a Jew, rather than in the politics. Rabbis elsewhere around the country had tried to be statesmen or commentators on foreign affairs. They seemed to be beset by the frustrations of men, who, by the meanest trick of fortune, hadn't turned out to be Churchills or Hulls, Byrnes or Kaltenborns.

Fate had dealt them its smaller cards; they had been dedicated to God early in their lives. Now here they were standing in the limits of their altars when they could feel sure they belonged to nothing less than the whole world. Their vibrant voices! Their commanding figures!

Well, I am celebrating a rabbi who considers it his function just to be a fine Jew, an identity which has to do with deep religious feeling. Rabbi Reichert's own altar is big enough, to be devoutly a Jew is big enough, to serve the part of the world that is his congregation is a mission big enough. He preaches simply: To be a Jew is a good way of living, a striving toward the mountaintop, and that's the main thing. A rabbi's place is on the home grounds and on the home grounds Victor Reichert sings:

"The pomp of Babylon and Pharaoh falls!

"The Voice of Israel's shepherds yet is heard."

Alas, some of Israel's current shepherds are away at the forums. They'd rather be loud-voiced politicians battling each other in raucous political controversy. Their flocks wander in pained confusion: Just what does it mean to be a Jew? They can't be sure whether they are sheeps or goats. They stray far from the green pastures.

SHEPHERD REICHERT has been staying with the flock, troubling himself about its many lives. The book of his poems is an index of his dedication; a revelation of the heart of the good shepherd, who knows his place is with the flock.

When he has said the ritual words for the dead, he keeps caring about the good life that's ended. Her children might be comforted if they were told what he thinks of her; he sings:

"Say not that she is dead whose heart still,

Whose unremitting hands folded in rest,
Find peace at last upon her silent breast.

She is not dead. The scorpion could not kill
Her sprite-like loveliness, her matchless will."

Jewish life is not at some far off horizon, is not a foreign affair. It is as near as Sabbath candles burning on his table. His eyes are home, within the walls of the Jewish house on a Friday evening; he looks at the candles and sings of his mother and the Sabbath angels who visit Jewish houses where candles burn.

The good shepherd cares about the stricken of his flock. He goes back to pick up an old stand-by in Israel, almost forgotten in times when Israel's leaders have led so far from the old ways of being Jewish. Yes, there were the old days when to be a Jew was to go along with God who could help men in all their travails.

In the old way our shepherd sings to the Chief of all shepherds:

"Give me the strength to meet each day
With quiet will.

Give me the faith to know Thou art
My shepherd still.

Give me the light to find my way
When shadows fall.

Be thou my steady, guiding Star,
Father of all!"

I AM GRATEFUL for the opportunity to celebrate the shepherd-rabbi, also called pastor. The politician-rabbis have been getting most of the space in the Jewish press; their quarrels are loud in the public places. They are the glamor boys and I am sorry to say that eyes of many of us feel dazzled by their tinsel.

Many others of us prefer rabbis who are good shepherds. They walk humbly in the world and are thankful for their own altars from which to speak to God. They are content to serve their flocks, to show the way, to be brothers to the troubled, to teach a Judaism that has to do with righteous living. The only politics they know is that which some of them occasionally suffer from back-biting members of their congregations. Alas, black sheep do turn up in some of the flocks.

The good shepherds seldom are noticed in the headlines. Their lives and works are in their flocks and in the communities in which they reside. They are content to be respected leaders, good friends and guides. They walk in the quiet places all their days; like Victor Reichert:

"I walked with morning down your quiet lane

Grateful within the shadow of old trees . . ."

Victor Reichert is an alumnus of the Hebrew Union College, rabbi of Temple B'ne Israel, Cincinnati, who has been decorated with the doctorate of his alma mater—a degree earned by scholarly work.

Address letters to Mr. Segal at The Cincinnati Post, Cincinnati, O.

Named San Antonio's Outstanding Young Man

SPECIAL OMAHA, Neb.—For the first time, a Jew—Louis J. Riklin, 32 year old resident of San Antonio, Texas, and former resident of Omaha—has been selected by a committee of prominent civic and club leaders as "San Antonio's Outstanding Young Man," according to The Jewish Press here. The award, an annual one, was made for 1946. Riklin is now serving as state president of Texas B'nai B'rith lodges.

His award was given for "unselfish, uncompensated community service" to the Junior Chamber of Commerce, the Advertising Club of San Antonio, and for active participation within Jewish philanthropic and charitable organizations in fund-raising and membership drives.

Riklin is also the youngest man ever to win the award in San Antonio.

Baron Rothschild Seeks Property Jewish Telegraphic Agency

LONDON — Baron Louis de Rothschild, head of the Austrian branch of the famed banking family, has returned to Vienna to reclaim his property, a report from the Austrian capital received here stated. His fortune was once estimated at \$60,000,000.

American's Bar Mitzvah Former A-J Editor 1st In Frankfurt In 5 Years Dies In Los Angeles

SPECIAL ROCHESTER, N. Y.—The first known Bar Mitzvah in Frankfurt, Germany, in more than five years will take place Saturday when Stephen Bernstein, 13-year-old son of Rabbi Philip E. Bernstein is confirmed.

Stephen Bernstein, on leave of absence from his pulpit in Temple B'rith Kodesh here, is adviser on Jewish affairs to Gen. Joseph T. McNarney in Germany.

SPECIAL LOS ANGELES—Max Rothenstein, well-known journalist, lecturer and author, and former editor of the California Jewish Voice, died here after a lingering illness at the age of 51. Before his illness he was a member of the research department of Warner Brothers motion picture studios.

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THE JUNIOR POST

• JUNIOR POST LEAGUE • OUR ADOPTED FAMILY
• PEN PALS • CONTESTS

Ruth Paller, Editor

CHILDREN OF STRUTH

(A story from an article in the Hadassah Newsletter, "Three Children of Struth," by Toby Shafter.)

THEY were returning to the children's camp at Struth after a day in the city of Nuremberg. The welfare workers were in gay spirits as they entered the well-kept grounds and saw the low green buildings of Struth, surrounded by broad fields and pear trees in full bloom. They were in gay spirits, for their mission to the ruined city of Nuremberg had been successful. The car held one hundred pairs of children's shoes, fruit juices which American GIs had donated for the sick children, and even some candy bars for the next holiday celebration.

Miss Toby Shafter, one of the welfare workers for the Joint Distribution Committee, smiled at the sight of a group of children planting pansies in the shape of their scouting emblem, and waved back at a tiny girl in a ruffled pinafore who was signaling vigorously. Three-year-old Marisha, with her thick curls and beguiling smile—Miss Toby sighed as she remembered the first time she heard about Marisha.

IT WAS IN MUNICH, at six o'clock in the morning, and the welfare workers were trying to help a group of homeless people move from a temporary camp to a permanent camp. Amid the confusion and pandemonium of the moving, Miss Toby noticed two bright-faced boys who stood apart from the excited crowd. They approached and very quietly they said:

"We can't go. We have 120 children in a little town 13½ kilometers south of here. They've been on trains for three-and-a-half weeks. Now that we've brought them all the way from Budapest, we don't know what to do with them."

At once workers went to the little town, and found the children huddled into filthy box cars. By nightfall, they were bedded down in the transient camp, and in three days they came to the permanent camp for displaced persons, where Miss Toby saw them for the first time. They arrived

after an eight-hour truck ride on a bitter winter day, but they were singing and in high spirits. Not even the little bundle of rags that was Marisha so much as whimpered. Tiny as she was, she had learned that a whimper might mean discovery by the Nazis.

Marisha had been found in a Budapest ghetto street by an older boy who was a member of an underground resistance movement. He brought her to his group and they hid her and took care of her. And now, the older boys and girls carried Marisha to the warm dining room and rubbed her cold little body as the yfed her. Then they carried her to the long sleeping room and put her to sleep on one of the double-decker bunks.

BY DAYLIGHT, Miss Toby could see how pale and undernourished the band of children was. Little Marisha wandered aimlessly through the corridors of the building all day, as she had no warm clothes to wear outdoors. Even if the children could go out, there was no place for them to play in this camp for grown-ups right in the heart of the city.

Three weeks later, great news came to the camp. A special center for children was to be opened at Struth. The youngsters ran about in excitement, telling one another the news.

"There is an orchard!" "And a pine forest." "And I hear there is a garden and even a greenhouse!"

Early on a Monday morning, the group of 120 children left to be the first settlers at Struth. They gathered all their worldly possessions—Miss Toby noticed what poor bits of clothing and toys they stuffed into their bur-lap bags—and started by foot for the railroad station. They had food and water for the day. At the railroad siding they found five box cars waiting, and climbed or were lifted into the cars. The older boys did gymnastics, played "Gestapo" and told Miss Toby that it reminded them of winter movements from concentration camp to concentration camp. Suddenly, they saw four armed American soldiers and they shrank

back in fear.

"DON'T BE AFRAID," said Miss Toby. "These soldiers are coming along to protect you."

The frightened faces relaxed then, and the children went back to their games.

That day the little band was shuttled all over Germany. Their box cars were attached to any train that happened to be going in their general direction. By evening, it grew bitterly cold, and as the children and their leaders huddled in misery, they were sure they would be glad to see Struth even if it were nothing more than the ugly military camp they had just left.

Finally the train stopped, the children transferred to trucks and in twenty minutes more they saw the lights of Struth. In the dining room a warm meal was waiting for them, and then they tumbled wearily into bed.

By MORNING, after bathing and putting on fresh clothing, the little band was ready to explore the wonders of their new home.

Now there are 400 children at Struth. They are all homeless Jewish children. But Miss Toby noticed that although they have no homes and no real families, the children have strong love for one another. They have come to Struth in bands which joined together as long ago as five or six years and have stayed together through all their troubles and adventures. In Struth, the children live in a kind of Hebrew Scout camp. They eat, sleep, go to school and play with their "patrol." Many of the bigger boys and girls have unofficially adopted smaller children and take special care of them.

They are happy at Struth, but they know it is only a stopping-off place. They must find a home where they may sink roots and begin to live again.

"Where do you want to go?" the children were asked.

"Palestine!" "Palestine!" "Only Palestine!" is their cry. Every play they give, every exhibition they show is based on one theme: "Open the gates of Palestine!" They know one English sentence which they all chant together, "Open the gates of Palestine!"

"We want to go home," they say, "to Palestine!"

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Contest

Who can send in the longest list of great American Jews—living or dead? Each name is to be followed by a sentence describing his or her contribution. All entries must be postmarked not later than March 15. This contest is a real challenge to you boys and girls, so get out your books and pencils and start now. A prize will be given to the individual who sends the longest list. Another prize will be given to the religious school which sends in the most complete list. We suggest that your school hold its own contest and send us the winning list to compete with those of other schools over the country. The contest is on!

Letter Box and Pen Pals

Michael Abramson, 3804 Ewing Avenue, Minneapolis 50, Minn., age 9, likes to build plans, and to play football. He would like to hear from boys his age.

Seymour Katz, 1541 S. Drake Avenue, Chicago 23, Ill., is 17 years old, and is seeking pen pals his age or older. He finds almost everything interesting, particularly keeping physically fit, dancing, music, and social life—We hope you find many new friends

through the League. Write again, Seymour, and tell us specifically what mental interests make you feel older than your years. Do you work with any Jewish or general community groups? What do you read? Whom do you help? We would like to see your enthusiasm and ability channelled into activities where both you and the community will find satisfaction.

Judy Wiener, 5126 Ingleside Avenue, Chicago 5, Ill., age 11½, reads the Junior Post at her grandmother's house. She says: "I noticed an article about our rabbi, Rabbi Jacob J. Weinstein of K.A.M. Temple, where I am in the 6th grade of the Sunday school. I belong to the choir also. I am glad Rabbi Weinstein declined the bid for city alderman, for I like him and he couldn't be Rabbi. I have two hobbies, collecting postcards and match covers—We are glad to welcome you Judy. You did not enclose your contest entry with your letter."

Bette Fleischman, 1956 Park Ave., Indianapolis 2, Ind., age 12, likes operettas, books, music, dancing, all sports, and movies. She likes to give parties, too. Bette is concert mistress in her school orchestra. She keeps a diary and collects dolls, of which she has about 50. She also collects autographs of famous people. Her pets are a dog, named Snoopy, a turtle, and two goldfish. She would like pen pals her age.

Carol and Renee Rotstein, 3100 Lundale St., Chicago 47, Ill., age 8 and 4½. Thank you for your contribution to Raymonde and for your contest entry which ar-

(Continued on next page)

Part Three ~ The story of ELIJAH

FROM THE FIRST BOOK OF KINGS IN THE JAMES AND J.R.S.A. VERSIONS—THIRD KING IN DOUAY VERSION CHAPTERS 16 THROUGH 22
BY DON CAMERON AND MONTGOMERY MULFORD
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What Foods These Morsels Be

LEAH W. LEONARD

ONE of the most versatile vegetables for this time of the year is the sweet potato or yam as it is sometimes called. The red skinned ones are the sweet potatoes and the yellow skinned ones are the yams. But whichever you buy at your nearest market, be sure there is a treat in store. For sweet potatoes are to the menu what cosmetics are to the female face—a subtle invitation to the feast. Even more—they really are a festive dish.

Of course, the simplest form of preparation is baking them in the jackets till tender, then making two cuts across the top for opening and inserting a bit of butter or other fat. The next best way is to boil them in the jackets in slightly salted water till tender, removing the skins and slicing lengthwise as soon as cool enough to handle. Arrange the slices in a well-greased baking dish and sprinkle generously with brown sugar, molasses or honey. Dot with butter or other fat, add a dash of nutmeg and a light dusting of flour or fine cracker crumbs, then $\frac{1}{2}$ cup water, and bake till nicely browned on top. Basting frequently brings out the best in them.

Sweets in Orange Cups

6 medium sweet potatoes $\frac{1}{2}$ cup crushed pineapple
 $\frac{1}{4}$ cup brown sugar $\frac{1}{4}$ cup melted shortening
 $\frac{1}{2}$ tsp. salt

Boil sweet potatoes in their jackets in slightly salted cold water until tender. Drain, let cool a little before removing the skins. Mash well with a fork, add the other ingredients and beat well. Fill orange halves after reaming to extract juice, piling the mixture up to a peak and marking with the tines of a fork. Bake 15 to 20 minutes at 350 degrees F, then slip under the broiler flame for a minute to brown the highpoints. This amount will fill 6 to 8 large orange cups.

Eggplant Caviar

Here's a favorite among most Europeans, especially the French and Italians. You'll agree it's worth the time and effort. Just be sure the eggplant you select for the purpose is ripe—deep purple, light in weight and without brown spots.

Wrap the eggplant in heavy wax paper and brush the exterior with salad oil. Bake at 350 degrees F about 25 to 30 minutes, or till soft to the pressure of fingers or fork. Unwrap, remove the skin and chop fine in a wooden bowl. Add grated onion, garlic and two or three skinned tomatoes while chopping to a fine pulp. Work in some salad or olive oil and season to taste with salt and pepper. Chill thoroughly and spread on rounds of hot toasted biscuits, crackers or just pumpernickel cut thin and in any shape desired. Makes a delicious "come-on" for any dinner or with cocktails.

Citrus Fruits

Take advantage of the bumper crop of citrus fruits—especially grapefruit. Have grapefruit in some form at least once a day. Here are a few suggestions for serving it that are attractively different:

Broiled Grapefruit Halves

With a sharp pointed paring knife cut each grapefruit in half in small scallops. You'll like the way the pointed up halves take to being broiled when slipped under the flame for 3 to 5 minutes before serving. Oh, yes, remember the halves of fruit brown faster and more attractively if you sprinkle lightly with confectioners' sugar, or drizzle a little honey over the tops. And place the fruit about 4 inches from the flame for best results.

Grapefruit and Orange Pinwheel Salad Plate

After removing the sectioned peel from grapefruit and large size oranges, separate into halves, then remove skin and fibre from each segment without breaking the parts. Remove all seeds. Arrange on lettuce or chicory in swirls, alternating rows of grapefruit and orange, leaving room in the center for an orange cup of dressing to be made as follows:

Fruit Salad Dressing

3 oz. cream cheese 1 tblsp. pineapple juice
 2 tblsp. orange juice 1 tblsp. confectioners' sugar
 1 tsp. lemon juice

Mash cheese with a fork in the bottom of a deep bowl. Stir in the combined juices and sugar and beat with a rotary beater till blended and thickened. Cut a large orange at one end so that the juice and pulp can be removed easily on the reamer or juicer and use some of the juice for the dressing and the shell for the dressing. If you place a bed of shredded lettuce under the orange cup of dressing it will prevent a spill. Serves 6 portions of salad.

Golden Glow Salad

1 large grapefruit 12 canned apricot halves
 1 large green apple Sliced canned peaches
 1 large red apple 1 Avocado pear

Remove skin from grapefruit, then prepare the segments by removing membrane and seeds. Core and slice the apples in $\frac{1}{4}$ inch wedges. Remove skin from Avocado pear and slice into $\frac{1}{4}$ inch rounds. Arrange on a bed of crisp lettuce in the following way: Make the outer round of grapefruit segments, spaced so that the peach slices can be placed between. Next row should be apricots with a wedge of red apple on top and green apple on the under side. Place the circles of Avocado lightly on top around toward center. Serve with Fruit Salad Dressing or Sweetened French Dressing.

To reach Mrs. Leonard, please write to Harmon-on-Hudson, N. Y.

B. B. Conference Set

WASHINGTON, D. C.—The annual joint meeting of the National Post War Service-Americanism Commission and the National Veterans Advisory Committee of the B'nai B'rith will be held at the Hotel Statler here Feb. 17 and 18. Feature of the conference will be a testimonial dinner honoring Congresswoman Edith Nourse Rogers of Massachusetts, newly appointed chairman of the House Committee on Veterans Affairs.

Skop Celebrates Anniversary

ORLANDO, Fla.—Rabbi Morris A. Skop, of Congregation Ohev Shalom, which includes Orthodox, Reform and Conservative members, celebrated his tenth anniversary at services Jan. 10. No group in the congregation finds a compromise necessary as services are held for all three types of Judaism. Rabbi Skop is a graduate of the Jewish Institute of Religion.

A FEW COMMENTS ARE FORTHCOMING ON THE JEWISH CENTER SITUATION

DEAR Mrs. Paller:

Your article entitled "Future of Jewish Centers Lies in Cooperation With Parents" struck me as a particularly timely and well stated comment on a subject of growing importance to the Jewish community.

The habit of seeking palliatives when deep therapy is the only answer is one which we share with the entire American scene. Your direct and at the same time revealing expose (which I'll admit appeals to my prejudices as a social worker) should be mulled over by all leaders of the Jewish community seeking to introduce "Jewishness" thru subtle indirectness while the basic factors are more comfortably overlooked.

My thanks to you and The Post.

Sincerely,
 SYDNEY B. MARKEY

Indpls. Council of Social Agcys.

Dear Mrs. Paller:

You have hit the nail on the head. Our community centers all over the country need an infusion of Jewish spirit. They must join with religious institutions in giving their members positive Jewish attitudes so that Jews may live healthy, normal lives. I do not know the situation in your city, but in the many cities where I visited centers during my years in the armed forces, I was struck by the fact that personnel bent over backwards to avoid committing themselves on any Jewish matter. They tried to keep the atmosphere as much as possible that of a Y.M.C.A. with the notable exception of the wonderful Jewish cooking they served us.

I do not think the Center leaders need to wait for the parents or the young people to evince signs of interest in Jewish things. They must put forth the program. Its acceptance depends upon their attitude as much as upon any

other single factor. If the Center leaders are educated in Judaism, if they have contagious enthusiastic feelings about our people, and about the survival of Judaism, the children who come to the Center will catch it from them. They do not have to be taught formally.

Sincerely,

R. H. LIEBERMANN

Brooklyn, N. Y.

Mrs. Paller:

I notice that the Jewish Theological Seminary is offering training courses to Jewish Community workers, so that in the future, they will be prepared to lead the community in meeting its specific problems.

FRANK BENJAMIN.

Chicago, Ill.

Rabbi Leonard J. Mervis, Terre Haute, Ind.: We are sending you material on the study course followed by our Joint Hadassah and Council of Jewish Women Study group.

This month Mrs. Manuel Segal gave an excellent paper on the Jew in the United States. She told why the Jews came and when, and spoke of their contribution to American life. The discussion which followed went on to the matter of Assimilation versus Integration in America, and became so engrossing that there was no time to discuss the other matters on the agenda such as the present community organization and religious divisions and trends.

It was suggested that next month some one review Milton Steinberg's book "A Partisan Guide to the Jewish Problem" which presents a brilliant and lucid discussion of the present situation in America, and our discussion be based on it rather than wholly on personal experience. We are looking forward to that meeting.

Address letters to Mrs. Paller at 5610 Carrollton Ave., Indianapolis, Ind.

The Junior Post

(Continued from preceding page) rived in time for judging.

Stanley Diamond, 33 Olyphant Drive, Morriston, N. J. Your contest entry came in time. Try again.

Annette Liberman, 729 Conn., St. Gary, Ind. Thanks for the jokes. We'll use some of them soon.

Philip Robinson, a student at Heska Amuna Congregation religious school, Knoxville, Tenn., wrote a poem which won first prize in the contest of original poetry based on a Jewish theme, which was held at the Knoxville Jewish Community Center. Rabbi Menahim M. Goodman sent the poem to us and we hope to print at least part of it in an early issue of the Junior Post page—Congratulations, Philip.

Helene Brown, 158 Main Street, South Glens Falls, N. Y. Glad to have your contest entry. It was judged in the contest. Write again.

Alexander Graubart, 4852 N. Lawndale Ave., Chicago 25, Ill., age 10 $\frac{1}{2}$, would like a pen pal his age. His hobbies are sports, especially baseball. Let us hear from you again, Alexander.

Myrna Kaplan, 3120 Park Avenue, Indianapolis 5, Ind., age 14, already has made 10 pen pals through the League and has written to five others, but she hopes more of you will write to her, as she enjoys writing letters, besides learning what other people do and enjoy. Her hobbies are music, dancing, writing, autographed star pictures, picture postcards, and sports. Myrna writes: "If some readers would like to get Jewish pen pals from Europe, they may write to this address, giving the age and sex of the pen pal they want. The address is: The World Jewish Congress, Child Care Division, 1834 Broadway, New York. I have written and have pen pals from Hungary and Greece." Thank you, Myrna.

Barney Balaban, President of Paramount Pictures, Inc., has been named National Chairman of the Motion Picture Division in the nation-wide \$170,000,000 cam-

paign of the 1947 United Jewish Appeal.

Annette Lieberman, 229 Conn St., Gary, Ind., asks a riddle, and tells a story.

1. What is the difference between a bottle of medicine and a troublesome boy? Ans. One is to be well shaken before taken and the other to be taken and well shaken.

"A young lady came into a drug store and asked if it were possible to disguise castor oil. 'It's horrid stuff to take, you know. Ugh!' and she shuddered.

"Why certainly," said the druggist. Another young lady came in and ordered an ice-cream soda and the first girl had one too. She drank it with much gusto, then said, 'Now tell me, how would you disguise castor oil?' The druggist beamed all over. 'Aha, my dear young lady, I just gave you some in that soda!' 'But good heavens!' wailed the girl, 'Why, I wanted it for my sister!'

Annette, we are going to ask you to submit more stories and jokes. You write very well, and we think you can find more suitable materials for a young people's paper. Try to find jokes that are funny but not insulting to Jewish people. And let's have a story about a Jew who did something brave and really helpful. We will be expecting some material, so don't disappoint us.

Annette would like pen pals aged 12, who collect movie star pictures.

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The NATIONAL JEWISH POST



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CALENDAR

Purim.....Thurs., March 6
Passover.....Sat., April 5
Shevuoth.....Sun., May 25
Tisha B'Ab.....Sun., July 27
Rosh Hashonah.....Mon., Sept. 14
(All holidays begin on the preced-
ing evening at sundown.)

Friday, January 31, 1947

The Editor's Chair.

A move which may have begun to be successful, has been inaugurated to secure the appointment of Dr. A. L. Sachar as president of the Hebrew Union College.

Pointing to the fact that Cyrus Adler, late president of The Jewish Theological Seminary, although no rabbi was responsible for much of the growth of that institution during his years as its president, the backers of Dr. Sachar believe that he is the logical person to reinvigorate the Cincinnati Institution. Other points made in favor of Dr. Sachar is his excellent feeling for public relations, his acquaintance with the rabbinate through his direction of the Hillel Foundation, and his ability as an organizer, which is revealed so obviously in the tremendous job he has done with Hillel.

As a clincher, Dr. Sachar's backers describe his contribution to Jewish education through the Hillel Foundation as "tremendous."

In England at the moment there is going on an argument of the kind which harkens back to medieval days, which is causing no little furore in the Jewish community there. It seems that only one Liberal (Reform) synagogue has authority to solemnize marriages, and the Board of Deputies of British Jews, the ruling body in these matters, has before it a request from other Liberal congregations for the same privilege.

When the Beth Din (Court of the Chief Rabbi) and the Deputy for the Chief Rabbi, heard of this petition, they immediately came forth with strong protests. Their letter, using plain language, is printed in part herewith:

"To give such authority would mean that the Board of Deputies gives in the name of the larger Orthodox community the consent to marriage by liberal Jews, who ignore the marriage laws of the Divine Lawgiver as contained in the Torah, with the result that many of these marriages are invalid in Jewish law and the offspring of such marriages are 'mamzerim.'"

"To give but one example of such breach of Jewish law: Jews who have been divorced in accordance only with civil law are remarried in the Liberal Synagogue without a Get having been effected. Thus what amounts to adultery in Jewish law is promulgated, and this is done under the cloak of a so-called religious marriage. The consequence is that innocent people are misled and 'mamzerim,' that is children of a relationship prohibited in Jewish law, are born, and as these children are not allowed in

Jewish law to marry Jewish persons, such Jewish posterity is doomed to a terrible fate. In this way Israel's holiest possession—the purity of its family life—is undermined."

In Zionist circles they're still talking about the leading Mid-western anti-Zionist rabbi who went to see Ben Hecht's "A Flag is Born," and who in his sermon that Friday night told his astounded congregation that were he a DP he would be among those who would turn his tallith into a flag and begin to shoot if necessary in behalf of a Jewish State. Incidentally, there is beginning to be not a little talk in Zionist circles about dispensing with some of the many conventions and diverting the monies therefrom into a travelling stage production which would electrify audiences as has done Mr. Hecht's piece.

The town of Shelbyville, Ind., is known in Jewish circles because of one man, a retiring soft-spoken business man by the name of Abe Goodman. This "chair" could have been written on the occasion of Mr. Goodman's recent visit to Palestine when after a visit to Meir Shefayeh, he left a check for \$5,000, or on any of the occasions when he has contributed most liberally to all Zionist causes. In this connection once I remember him telling me about a ride down the elevator in the New Yorker Hotel. Noticing a badge in the lapel of a fellow passenger he made inquiry and on learning that the American Association for the Haifa Technion was having its annual banquet, Mr. Goodman walked in. You know the rest, Mr. Goodman is now one of the Technion's staunchest financial supporters.

But at the moment, I want to tell about Mr. Goodman's latest benefaction. In his will was a contribution of \$25,000 for his home community, Shelbyville. He got to thinking the matter over recently and decided that he wasn't being fair to the community which had been so generous to him, so he evolved the plan for a much needed community center, which would be a memorial to World War II dead of the county. At this writing, almost \$100,000 has been raised for the project, with Mr. Goodman's \$25,000 leading all the rest.

There are eleven other Jewish families in Shelbyville, and although Mr. Goodman may not be that community's leading citizen, anyone that has met him would be willing to wager that he is certainly the best-loved man there. He is a very slow speaker, and people sometimes make the mistake of confusing this slow speech for something else, but where quickness really counts, in the reaction of the heart, it is doubtful that there is anyone anywhere who could compete with Mr. Goodman.

THE COLUMN WITHOUT A NAME

Instead of the usual sermon, Rabbi Folkman will attempt a novel experiment in mass instruction this Friday evening. His lecture will be a history "refresher." Maps will be distributed to those in attendance so that they will have a clearer picture of the events of the Maccabean period. Those having questions to ask will be encouraged to interrupt the lecture at any time in order to ask them.—Temple Emanuel (Grand Rapids, Mich.) Bulletin.

Needed, A Concise Program For Civic-Defense

IN what is without question the best Anglo-Jewish weekly in the world, The Jewish Chronicle of London, The Post came across a very logical and concise exposition of a program for fighting anti-Semitism. This program was expounded in London by Maurice Essex chairman of one of the sectional committees of the Jewish Defense Committee, and because its six points seem to encompass the major principles of all three U. S. Jewish civic defense agencies, is worth an introduction through these pages to the American Jewish public.

Here they are:

First, there must be no shame at being a Jew, but on the contrary, pride at the contribution Jews made during the war and their contribution to society today.

Secondly, they could fight anti-Semitism based on ignorance through such a body as the Defence Committee.

Thirdly, they must be clearly aware that it was bad conditions in society which made anti-Semites. As employers and workers they had to fight for a better life for all. In this regard they were not fighting alone.

Fourthly, they must strive for a law against racial incitement, in the same way as there was a law against pornography.

Fifthly, their job was to break down all prejudice. No Jew had the right to pro-

test against anti-Semitism if he was himself prejudiced against, for instance, Negroes and Arabs.

Lastly, they must pledge themselves to deal with anti-Semitism as it arose in public, and to challenge the anti-Semite immediately.

In the U. S., the program of the three major Jewish civic-defense agencies concentrates on one or more of the six points, but the program of none is so well-rounded as to include all the points.

As time goes by however, and one U. S. agency proves the effectiveness of one or another of these points, it is adopted by the other two, who then begin to claim credit for its origination.

The individual Jew is an important agency in the fight on discrimination. But too often he is confused by the claims and programs of the American Jewish Congress or the Anti-Defamation League or the American Jewish Committee.

What is needed then is a clear understanding by the individual Jew not only of what is expected of him (see point six), but also an understanding of what all three U. S. agencies believe in their fight on anti-Semitism. This is where the National Community Relations Advisory Council comes in. It should draw up just such a point by point program as that expounded by Mr. Essex and then broadcast it far and wide to every Jew in the United States.

Is Judaism In The U. S. Dying?

IT is easy enough to dismiss as inconsequential, Jewish Music Week, or Jewish Book Month and other related cultural endeavors in the Jewish group and the tendency is, because these forces do not cause explosions, to overlook their total effect.

The Post has consistently in the past few years claimed its ability to discern a trend towards a return to Judaism in the United States. Without exception every rabbi, whether Reform, Conservative or Orthodox, has mournfully declared in answer to the specific question that there are no signs which would indicate any change in the present downward course of attachment to Judaism.

But The Post feels differently. Not alone are there Jewish Music Week, not alone are there very fine radio productions, not alone is there a host of excellent Jewish books of all types coming off the press, not alone are there very stimulating lecture series, not alone has

our Jewish education system been improved a hundred fold in the past few years, but there are many less apparent factors that make inevitable the fulfillment of The Post's observation.

The rabbis and leaders consulted by The Post base their conclusions on the present generation. The Post bases its conclusion on the coming generation. The present generation has not been subject to the influences that are making their mark on our children. The emphasis of today's Jew has been on escaping the disabilities of Jewishness, but our children, unless they are deliberately taken out of the stream of Jewishness, have an altogether different attitude and outlook. They are growing up in an age of disillusionment; we grew up in an age of hope.

If The Post's analysis is accurate, then the future of Judaism in the U. S. is being imperilled by this continual mournful attitude.

Why A New Zionist Poll At This Time?

NEWS of the launching of a nation-wide poll among American Jews to record their views of Zionism must be confusing to a good many Zionists. The latest poll showed 89 per cent of U.S. Jewry supporting Zionism, and since there has been no successful contradiction of the results of this survey, it would seem that no additional affirmation is needed.

There may be sufficient reason for the new poll, but that reason is not readily available.

Then too, since whatever the poll shows will be open to attack from anti-Zionists, it would seem that it would have been wiser to have had the poll conducted by a non-Jewish organization.

Only one reason for a new poll can be found, and that is the American Council for Judaism is itself prepared to announce results of a poll of its own.

Current Comment

Toronto Disgraced by Iceland Rink, according to Toronto Globe and Mail—Toronto's good name has been injured by another instance of race discrimination. The Icelanda skating rink, a Yonge Street concern which over a year ago denied a Negro boy the privilege of skating on its very exclusive ice, is now reported to have applied its ban against a young Jewish girl. The repetition of the incident, together with the fact that the chief proprietor, James B. Allen, has refused both times to comment, tends to confirm the assumption that the Icelanda rink practices a policy of discrimination.

Such a policy cannot be defended on any grounds. The effect which it has when applied against victims as young as the little girl involved in this latest incident, was vigorously dealt with in a column in this newspaper yesterday. The scar inflicted on that child's heart will last for the rest of her life. That is no small responsibility for the Icelanda management to bear. The discriminative policy sets up distinctions between friends. It brutalizes those who enjoy its privileges, because they enjoy their pleasure at the cost of others' pain. It creates divisions in the community. The steady drip of the acid of prejudice eats away the vitality and integrity of society itself.

This matter may seem small in itself. One

little girl and her particular circle are all that are involved. Other patrons might never have known that such an incident had occurred. But this incident has a definite place in a much larger problem, and one which has been coming to the fore in this country, as a result of tensions far removed from Canada. The trouble in Palestine, highlighted and dramatized by the terrorism of extreme Jewish elements, conduct which has induced responsible Jewish groups to declare what amounts to open conflict with their own people—has stirred passions everywhere. These passions have no basis in reason, but find their expression in anti-semitism, and other form of prejudice with the same roots of hatred and ignorance.

Such prejudices are a reproach to any people. They are alien to the noblest ideals of humanity, and they are a shameful humiliation in the context of a war for freedom, won at the sacrifice of countless thousands of young men's lives. The springs of prejudice are poisoned and whoever drinks therefrom suffers a spiritual debility, a shrivelling of the soul. Society may not ignore such poison, any more than it could disregard the pollution of its water supply, if it is to remain morally healthy. Whenever the effects of race prejudice appear, they must be met by the antidote of contempt. Only thus may this nation preserve the integrity of its principles.

Letters should be brief and to the point, and written on one side of the page only.

Freedom of The Press

Unsigned letters will not be printed. Address The Jewish Post, Box 1633, Indianapolis, Ind.

CANADIAN ZIONIST GROUP, CONGRESS CRITICIZED SEVERELY, CALLED FEARFUL

Editor, National Jewish Post,

I read with very great interest your comments on Canadian Jews and Zionists in connection with Rabbi Leon Fram's so-called "anti-British" speech. You did not make any definite conclusions with regards to the attitude taken by them, but there was an implication that their attitude was the correct one.

I am also a "Canadian" and have been an active Zionist, especially in youth circles, for many years. It is my sad conclusion that the Canadian Zionist leaders, who tremble so much over such "anti-British" speeches do so primarily for fear of their own skins (exaggerated fear, would be more correct). Canadian Zionist leaders have been so "loyal" in their distorted sense of the word, that they have not dared to criticize the Amalek of today, even as little as the British Zionists. We know the character of the "Mah-Yomru" Jews—they are 110 per cent loyal—such are the leaders of Canadian Zionism today—they are trying to sit out the storm. Anyone who dares to speak the truth about Britain is shut up.

In the case of Rabbi Fram, the excuse is that he is an American and it is impolite to criticize one's host. What kind of logic is this? Is Canada a British possession? Was Rabbi Fram criticizing Canada? But Canadian Zionists are terribly anxious to show their Gentile friends how "loyal" they are. Their Gentile friends, of course, are the Anglo-Saxons that are the power in the Liberal party. The prominent Zionists are well rewarded with K.C.s, etc. Examine the Zionist letter-head and investigate further. You will see how many are already K.C.s and how many more will lose their chances if they become associated with criticism of the "Mother Country."

The above is rather general. I will now be more specific with respect to the attitude of our leaders to Jewish interests, when the latter in any remote way seem, to them, to conflict with their "Canadian" and "British" loyalties.

We must admit that Jewry has been rather roughly handled by the British ever since and including the White Paper of 1939 (to say the least). I do not know of a single mass protest meeting called by the Zionist Organization of Canada. I do know of several instances where instructions were sent by the Zionist Organization of Canada forbidding such meetings. Zionist youth, despite pressure and threats from the Z.O.C., have held such meetings and even protest parades against the British Government. Zionists have indeed protested—at banquets and dinners at aristocratic hotels, by means of telegrams, of which the following would be a rough paraphrase: "You, the British, have great respect for the Bible. We, the Jews, were its author. Ergo, you ought to give us a break. But for all that and all that—loyal British are we." What courage!!

During the war hundreds of Jewish refugees were kept in concentration camps in Canada (the polite name is "internment" camps). Jewish leadership did not dare to openly protest this grave injustice. English papers, among which, the Winnipeg Free Press, did dare. (The usual excuse is that the English can protest but Jews musn't). Finally, when

there was an acute shortage of manpower, the Jewish "enemy aliens" were let out as slave labor to Canadian farmers. When one young refugee protested to a Director of the Canadian Jewish Congress, the latter asked him—how dared he, you ought to be thankful you're here and not in a concentration camp in Germany, etc., etc.

In the U. S., the Jewish Congress is very militant in fighting discrimination against Jews. In Canada, the Jewish Congress works hand in hand with the B'nai B'rith Anti-Defamation League. Need it be said what a "shmate" the latter is? You can get complete and detailed facts of the following from the American Jewish Congress (to whom we sent a complete report):

At the University of Manitoba there had been for many years anti-Jewish discrimination in the Medical Faculty. The A.D.L. and the Canadian Jewish Congress had been working on it for years and in the meantime (thanks to their efforts?) the number of Jewish applications accepted, steadily dropped until it reached a low of 5, at which it remained. Finally the Zionist youth of Winnipeg, (we are known throughout Canada at "hot blooded" and "extremist") became impatient and went to work on their own, without the aid of high-priced experts and influential K.C.s. We dragged the filth out into the open, prepared a brief with irrefutable "proof." The University Board quickly came to terms with us. The following year, 23 Jewish students were accepted. Not bad, eh? Do you think the A.D.L. and the Congress thanked us for our trouble? Not on your life. They attacked us in private and public (they are not afraid of the Jewish public) and resorted to their old favorite in such matters—"we were causing Anti-Semitism by our methods." By that they meant we antagonized the President, etc., of the University, whom they had, after the usual amount of trouble, gotten as members of their inter-faith councils.

The following should astonish you. Here, in Western Canada, we have been trying hard to build a decent, self-respecting Zionist youth movement instead of a hot-air debating, raffle-selling, bazaar-expert organization. Our seniors do not like us for this. They charge us with "making youth too sad", "teaching too much Judaism to our members", "you should give them more parties and dances", "teach them Canadian citizenship as well as Zionism", etc., etc. When we made such rules as compulsory monthly JNF collections by our members, they accused us of "fascist methods." Their prize quote is: "Chalutzit is un-Canadian because we would be encouraging our youth to emigrate to a 'foreign' country."

I have many more specific indictments to make but I trust I have enumerated a sufficient number to give you a broader picture than the one you saw in your two days' visit. I have respect for your paper and its aims and went to all this trouble in order that in getting this broader picture, you will be better able to serve the cause of "a militant, courageous battle for our rights in the world."

I. HOROWITZ

816 W. 13th Ave.,
Vancouver, B. C.

Blames Jews' Actions For Miami Beach Bias

Editor, National Jewish Post,

We returned a few days ago from a two months' stay in Florida and are convinced that Mr. Lewis' appraisal of anti-Semitism is unfounded and untrue.

If I had a hotel in Miami Beach I too would exclude undesirable guests for these reasons: Many Jews who come to Miami Beach ignore decency and good manners, parading the streets and restaurants in bathing suits.

My wife and I were guests for meals at swank "restricted hotels" with Christian friends. We were treated with utmost consideration and respect. When I asked the managers of two "restricted clientele" hotels, saying to them, "We are Jews, I thought you wouldn't entertain us," they replied: "We don't object to Jews who are gentlemen, clean, decent appearing. We refuse accepting Gentiles who act ignorantly and likewise the ignorant Jews."

At Huffman's Cafeteria Jews... with nothing on but a bathing suit eating ham and eggs, and otherwise acting like ruffians. . . . If anti-Semitism prevails at Miami Beach, it is the Jews' fault.

JOSEPH WALTERS

Hickory, N. C.

Agrees With Letter Freezing Capital Funds

Editor, National Jewish Post,

I was very much interested in Rabbi Tibor H. Stern's letter on fund raising this year. I fully agree with him that it will be very hard to reach the goal of the welfare drive in 1947, for the reasons he stated. I also agree with him that certain building projects we have may have to be postponed on account of the great need abroad.

Yet, I wished he had made it clear that this year no funds should be "frozen" when it comes to the requests of our religious educational institutions. Much too long they had to live on much too little. I for one believe that the religious and cultural plight of American Jewry would be much better if we had not skimmed on Jewish education. Therefore, I advocate that each community and each federation should give a generous contribution to local and national religious and educational institutions, making up for the loss many of them had to suffer last year when funds were "frozen."

RABBI SELIG S. AUERBACH
St. Joseph, Mo.

EDUCATOR CITES ACCOMPLISHMENTS OF CONSERVATIVE SCHOOL PROGRAM

Editor, The National Jewish Post:

I feel that an answer should be forthcoming to the letter of Harry Simon containing comments on Carl Albert's column of December 20. Mr. Simon in his letter stated that bureaus of Jewish education affiliated with the Conservative Movement, although well organized, have produced nothing. Actually, this was not Mr. Simon's comment, but was a quote from someone else's speech.

I believe that the work of the Board of Education of the Metropolitan Council of the United Synagogue should receive the attention of those interested in Jewish education because of the following:

We are organizing all congregational schools in New York City, Long Island, and Westchester county for the purpose of increasing the hours of education, laying stress on four, six, and eight year courses, and intensi-

SUGGESTS JEWS BE NEUTRAL ON PROBLEM OF NEGRO, DOUBTS AID IS WANTED

Editor, the National Jewish Post:

Your item that "anti-semitic groups of Negroes growing" in this week's issue of the Post brings us again to the point that there are too many Jews who are unnecessarily intervening on behalf of the Negroes, on the plea that "discrimination against the Negroes also means discrimination against the Jews."

There are 13,000,000 Negroes in the United States, whereas there are only 5,000,000 Jews in the United States. I believe that the Negroes are physically capable, not only in numbers, but in mentality, to take care of their own problems, without any help from the Jews. However, the Jews are numerically the smallest minority in the country, have more than enough in the way of discrimination against the Jews, to keep them busy, without worrying about the Negroes.

I have yet to hear, or read of any prominent Negro, pleading

against anti-semitism or discrimination against the Jews with the same vigor as the Jews do for the Negro.

In fact, if the truth were known the Negroes hold in contempt the Jews who are fighting for them. They feel that the Jews are not sincere, as they are merely doing so to protect themselves in the long run.

Therefore, it behooves the Jews to remain strictly neutral in all anti-Negro issues, especially in the south. It is time for the Jews to become "selfish," and to worry about and fight for themselves.

Naturally, Jews should not encourage any Negro hostility; but neutrality should govern our actions otherwise.

Very truly yours,
STANLEY ROBERTS,

2025 Fulton Street,
Brooklyn, N. Y.

JEWS MISSED THEIR CHANCE AGES AGO THROUGH UNENDING INTERNAL DISPUTES

Editor, the National Jewish Post:

The way the Jews are going about getting Palestine as their Homeland to me is ridiculous and should be stopped immediately. I think we should eliminate the slandering and sabotaging of the British, for physical and psychological sabotage is not going to help us gain our objective but will cause greater anti-semitism.

The Jews must remember that Palestine consists of two other religions besides theirs, the Moslems and the Christians, and they claim Palestine as their Homeland too, and they will also fight for what they think belongs to them, for which, of course, they can't be condemned. In my opinion no one of these religions, the Jew, the Christian or Moslem, is entitled to claim Palestine as their Homeland, but all three should share and share alike.

The Jews have wandered the world for thousands of years; they've been persecuted and chased from country to country, homeless and starving, many settling in unknown lands; many have been lost in the wilds of the jungles, becoming savages and many losing their religion by miscegenation; all this is no one's fault but the Jews.

The Jews, known as the Nomadic Race, have been tortured and have suffered since they've been created by God. Do they deserve commiseration? In my opin-

ion they do not and the reason I am giving is sure to bring harsh responses, for it is a harsh reason, but a true one.

In the thousands of years the Jews have existed, they fought against one another, always jealous of one another, Jew vs. Jew. This kept them too busy to think of establishing a Homeland when the time was ripe to do so. Today they are fighting and dying for a Homeland which they could have had thousands of years ago.

Great Britain's limiting of Jewish immigration to Palestine is not to be harshly criticized, for the Jews have no more right to Palestine than the Moslems and Christians. The Jews should have foreseen thousands of years ago what the result would be if they were without a Homeland, but their foresight was limited to their jealousy and greed, and today they are asking succor from the entire world.

I am a Jew and very proud of being one, and will fight to the last for the Jewish cause, but will not fight for a lost cause or an undeserving cause, and regret saying that fighting for a Jewish Homeland in Palestine is fighting for a cause that was lost thousands of years ago.

Yours,
FRANK D. HAUSER

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MRS. GRASS' NOODLE SOUP

Uptown and Downtown

By RABBI BENJAMIN SCHULTZ

Tammany Politics Dirty, But O'Dwyer Not Anti-Semitic

RACIAL tremors just shook the sidewalks of Manhattan. Tammany rules. But who rules Tammany? The Irish, cried Guy Brewer, Negro. Mayor O'Dwyer holds with "Nordic superiority"; and is "excluding those Democratic leaders who are of Jewish, Italian and Negro descent." It's all about cleaning Tammany up. Brewer wants to be in on the "cleaning"—a good thing. All admit it IS true that ten of them were Irish, when O'Dwyer met 12 aides in secret confab. But they're friends of his, that's all. And insiders confess the all-powerful Irish resented the late Max Steuer's forcing them to make his son Aron a judge; dad's legal talents were so valuable. And Sam Untermeyer's making son Irwin a judge. Ditto.



But it's just not so about the Mayor, boys. He's for purity, nothing else. Genuinely shocked when he found magistrates being "recommended," for \$40,000; and half his leaders obligated to Frank Costello, slot-machine king, O'Dwyer got help from citizens: Like Charlie Silver, treasurer of the American Woolen Co., and Jewish worker. Charlie has been so disgusted, he stopped giving money. (And Tammany misses that). Also, youngish and silver-haired Joe Love, largest children's-wear manufacturer in America. (Some day, you'll hear the story of this boy brought up in an orphanage, who made a fortune almost as soon as he got out of it).

But look at the other side—those to be "cleaned": Clarence Neal and Bert Stand—one, the stock of Erin; the other, of Aaron.

So, taking one thing with another, don't get excited about "racial" news, from Tammany. It IS a race—for the trough.

Jew For Eight Weeks

He was a Jew for eight weeks. Phil Green, shy and dark Gentle, masqueraded. So he could write an article on how Jews feel about hatred. Right off, he was hurt—by hotels, realtors, even his fiancé, who was a "liberal"; but thought Jews got in the way. In fact, they were all "liberals," those who insulted him quietly, thinking him a Jew. "Gentleman's Agreement" is now running in Cosmopolitan, and is the tale of Phil Green. The novel becomes a book in March—Simon & Schuster. And a movie soon after—Darryl Zanuck. I'm assured it'll be tough; the real thing.

Morris Waldman Errs, Sighs For Good Old Days

What's this? Trying to kill the over-all A.J. Conference again? To believe Morris Waldman, in "Liberal Judaism," the A.J. Committee is everything, and the Conference nothing. The latter did nothing at Frisco. But the Committee got "human rights" into the U.N. And "unity" at Paris, later? Pooh—pooh! Nothing was done. It was "little more than an exhibition of collective impotence." Ah, for days of Jacob Schiff, of the Committee! Then, Jews knew their leader.

Which gets the Conference wild. Waldman, at Paris, hardly ever came around, they state. And he disagreed with his own Committee's efforts, often. So what sort of authority is he? Besides, the meeting moved to New York; and, largely through the Conference, Jews will have property restored in Hungary and Rumania.

I told Rittenberg, of "Liberal Judaism." And he'll let Sy Kenen (Conference) write a letter. But not too long. I'm the messenger; but I couldn't help asking, "Why not an article?" (Gosh, isn't this an organ of Reform—member of the Conference?) No; no article, thank you.

Euthanasia Society Can't Rope Rabbis

"Mercy Killing." What's the Jews' stand? Well, the Euthanasia Society is raising a rumpus, trying to get rabbis on its letterhead with Fannie Hurst, Rev. Leiper, Rev. Bowle, H. G. Wells, etc. But nary a rabbi. Sorry, we're with the Catholics on that. A euthanasia proposal couldn't get through the Central Conference. Says tradition: "Do not move the bed of the dying, lest his life be shortened by a minute. It is like unto murder."

A Great Week For The Reichlers

It's a great week for the Reichlers. Max was installed president of the N.Y. Reform Rabbis. Oxie debated Morris Ernst about press monopolies, over the radio. Oxie is the crusading Yonkers editor; and Editor and Publisher headlined: "Reichler refutes Morris Ernst." He doesn't think papers are going to the dogs—or the rich.

Address Rabbi Schultz at 65 Hamilton Ave., Yonkers 5, N. Y.

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By Jay M. Goldberg

Editor's note: The engagement of Lynn Sherman, New York, to Jay M. Goldberg, has been announced. The wedding will take place on March 30, in Cincinnati.

SWEET CHARITY: Major Albert Warner, vice-president of Warner Brothers, gave 2,900 shares (\$47,000) of his company's common stock to Jewish charities just before the close of the year. This has been revealed in a report by the Securities & Exchange Commission. Of that amount, the Major donated 900 shares to the Federation of Jewish Philanthropies in New York, and 2,000 shares to United Jewish Appeal.

CONDOLENCES: Condolences go to JASCHA HEIFETZ, who just finished playing his famous violin for a film called "Carnegie Hall." His 39-year-old mother, MRS. ANNA HEIFETZ, passed away at the New York home of her daughter, MRS. SAMUEL CHOTZKINOFF, wife of NBC's musical director. Sorrow came to Heifetz just after he married MRS. FRANCES SPIEGELBERG last week. The great musician's mother is also survived by MRS. S. N. BEHRMAN, wife of the noted playwright.

ON THE INSIDE: William J. Fadiman, brother of the famous Clifton Fadiman, of "Information, Please," fame, resigned as head of MGM's story department. . . . Milt Gross is going to film his best-seller, "I Shouda Ate the Eclair," and plans to star Larry Adler.

BERLE'S BENEFIT: MILTON BERLE arrived in Hollywood for a rest, and promptly agreed to do a benefit performance for the Los Angeles Sanatorium. This Jewish organization is working out a national expansion program for the creation of a Medical Center, and the clever comedian is helping raise funds.

DID YOU KNOW THAT: George Jessel is the new "Abbott (Prexy) of the Friars Club of California, a group of people in show business? Sylvia Sidney is to marry Carlton Alsop, wealthy radio producer? Columnist and "Jolson Story" producer Sidney Skolsky is appearing as himself in a whodunit called "The Corpse Came C.O.D.?" Jack Benny will m.c. the much-awaited Academy Awards presentations on March 13?

MY WILD IRISH ROSE: Playing a prominent part in WARNERS' "My Wild Irish Rose" is none other than bandy-legged comedian BEN BLUE. The producer of this picture, incidentally, is WILLIAM JACOBS. Another comedian featured in it is an "Irishman" named GEORGE TOBIAS. But don't worry—there is one true Son of Erin in the cast, that old-time Western star, George O'Brien!

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NIEMOELLER TACIT NAZI—WISE; TOUR 'DISSERVICE TO COUNTRY'

Jewish Telegraphic Agency

NEW YORK—The current speaking tour of the United States by the Rev. Martin Niemöller under the auspices of the Federal Council of the Churches of Christ in America, was described as "a very great disservice to our country," in a letter sent to the Council by Rabbi Stephen S. Wise, in his capacity as president of the American Jewish Congress.

British Skating Titlist Seeks European Crown

LONDON — Arthur Julian Apfel, South African ice-skating champion, who won the British title here in December, will vie for European honors in the championship matches in Switzerland this week-end.

Mr. and Mrs. E. Apfel of South Africa will be on hand after making a special trip to see their son perform.

Shochlim, Mohelim Classes Are Opened

CHICAGO—The Hebrew Theological College of Chicago is pioneering with classes for training qualified Shochtim. Thirteen students at the College have enrolled for a special course in Shechitah.

A second class will shortly be opened at the College for the training of Mohelim. Qualified physicians and surgeons will lecture to the students and experienced mohelim will be in charge of the practical instruction. Talmud lecturers of the College will give the theoretical courses that are required.

Dean of the College, Rabbi Jacob H. Greenberg, said that already there is noticeable in American life an unfortunate tendency to forget all about the religious significance of the Covenant of Abraham, and to reduce the practice to a mere surgical operation.

Hadassah Ribalow Wed To Rabbi Nadich

NEW YORK—A wedding of unusual interest in the Jewish world was solemnized here when Miss Hadassah Ribalow, daughter of Mr. and Mrs. Menachem Ribalow, and Rabbi Judah Nadich, son of Isaac Nadich of Baltimore and the late Mrs. Nadich, were married in Congregation B'nai Jeshurun. The ceremony was performed by the Rev. Dr. Louis Finkelstein, president of the Jewish Theological Seminary of America, who was assisted by the Rev. Dr. Israel Goldstein, president of the World Confederation of General Zionists.

Mrs. Nadich's father is the editor of the Hebrew weekly Hadoar.

Rabbi Nadich was ordained at the Jewish Theological Seminary, and during the war served as a lieutenant colonel in the Army Chaplain Corps as adviser on Jewish affairs to Gen. Dwight D. Eisenhower.

The aggregate membership in B'nai Brith lodges, women's chapters and youth groups—exclusive of the college Hillel Foundations—had reached the total of 302,885.

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